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KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 3/15/2024 11:15 AM Pg: 1 of 2

ILLINOIS

COUNTY OF **COOK (A)**
LOAN NO.: 4000079428

PREPARED BY: **TRACY ALBERTSON**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 17-16-405-097-1072



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, for use: satisfying, releasing, cancelling, and discharging the lien from said Mortgage. Said Mortgage dated **JANUARY 20, 2021** executed by **LISA ANTONIO, A SINGLE WOMAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **APRIL 01, 2021** as Instrument No. **2109112308** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**
PROPERTY ADDRESS: **680 S FEDERAL ST 402, CHICAGO, IL 60605**

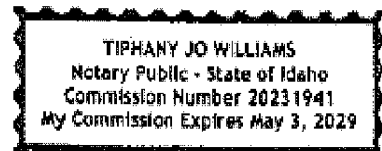
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 14, 2024**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS **NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

TRACY ALBERTSON, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **MARCH 14, 2024**, before me, **TIPHANY JO WILLIAMS**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

TIPHANY JO WILLIAMS (COMMISSION EXP. 05/03/2029)
NOTARY PUBLIC



This document contains electronic signatures.

POD: 20240308
RP8020117IM - LR - IL



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RP8020117IM – 4000079428 – ANTONIO

LEGAL DESCRIPTION

Parcel A: Unit 680-402 in the Printers Square Condominium as delineated on a plat of survey of the Printers Square Condominium which is a plat of part of the following described real estate:

Parcel 1: Lots 17 to 32, both inclusive, in Brand's subdivision of Block 125 in the School Section Addition to Chicago in Section 16, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Lots 2, 5 (except the west 5.64 feet of the north half of said Lot 5) 8, 11, 14, 17 and 20 (except that part of Lots 2, 5, 8, 11, 14, 17 and 20 lying west of the east line of alley running north and south across the rear of said lots as located on July 1, 1969) in Goodhue's subdivision of Block 126 in the School Section Addition to Chicago in Section 16, Township 39 North, range 14, East of the Third Principal Meridian, in Cook County Illinois and is attached as Exhibit "B" to the declaration of Condominium recorded January 31, 2005 as Document number 0603134126 as amended from time to time, together with such units undivided percentage interest in the common elements.

Parcel B: Non-exclusive easement for ingress and egress appurtenant to and for the benefit of that part of parcel a lying in Parcel 2 of the tract of which parcel a is a part, as aforesaid, as set forth in agreement recorded as Document 5556380 and in agreement recorded as Document 13016949 over and upon the north and south private alley running across the rear or westerly portion of Lots 2, 5, 8, 11, 14 and 17 in Goodhue's subdivision of Block 126 in School Section addition to Chicago in section 16, Township 39 north, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

Parcel C: Exclusive and non-exclusive easements appurtenant to and for the benefit of parcel A contained, and more particularly defined and described, in Reciprocal Easement and Operating Agreement dated as of July 8, 2005 and recorded July 13, 2005 as Document 0519432173 made among Waterton Printers' Square, a Delaware limited liability company, Federal Street I LLC, a Delaware Limited Liability Company and Printers Square Garage LLC, an Illinois Limited Liability Company over and across the commercial parcel defined and described therein.