

Doc#. 2407514374 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 3/15/2024 12:04 PM Pg: 1 of 4

2783 51042

UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional) CSC 1-800-858-5294				
B. E-MAIL CONTACT AT SUBMITTER (optional)				
SPRFiling@cscglobal.com				
C. SEND ACKNOWLEDGMENT TO: (Name and Address)				
2783 51042	71			
'CSC				
801 Adlai Stevenson Drive Filed In: Illinois Springfield, IL 62703				
Cook)	<u>'</u>			
SEE BELOW FOR SECURED PARTY CONTACT INFORMATION	THE ABOVE SPA	CE IS FOR FILING OFFICE USE	ONLY	
1a. INITIAL FINANCING STATEMENT F. (F. N) MBER 1922041116 08/08/2019	(or recorded) in the REAL E	1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13.		
2. TERMINATION: Effectiveness of the Financing 5 tement identified above is terminated with	respect to the security interest(s) of Sec	cured Part(y)(ies) authorizing this Termina	ation Statement	
ASSIGNMENT: Provide name of Assignee in item 7a or 75, and address of Assignee in item	7c and name of Assignor in item 9			
For partial assignment, complete items 7 and 9; check AS JGN Collateral box in Item 8 and des	scribe the affected collateral in item 8			
4. CONTINUATION: Effectiveness of the Financing Statement identified a nove with respect to additional period provided by applicable law	the security interest(s) of Secured Party	authorizing this Continuation Statement	is continued for the	
5. PARTY INFORMATION CHANGE:				
Check one of these two boxes: AND Check one of these three		ne: Complete itemDELETE name:	C i	
This Change affects Debtor or Secured Party of record item 6a 🕡 6b; and the control of the cont	em 7a or 7b <u>and</u> item 7c7a or 7b,	and item 7c DELETE name: to be deleted in	Give record name item 6a or 6b	
6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only	/ <u>one</u> name (6a or 6b)			
6a. ORGANIZATION'S NAME WALTON RETAIL LLC	0,			
OR 6b. INDIVIDUAL'S SURNAME FIRST PER	SONAL MAMI	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
OU. INDIVIDUALS SURVANIE	SOIVAL J.AIVII	ADDITIONAL NAME(O)MITTAL(O)	SOFFIX	
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide	only one name or 7h) (usect_full name; c	In not omit, modify, or abbreviate any part of the De	htor's name)	
7a. ORGANIZATION'S NAME	varity <u>ware</u> realize (at a stay (at a see a), test marites e	to tot only, mount, or assistance only part of the be	olor a ricilito)	
OR 75. INDIVIDUAL'S SURNAME	E C			
	1			
INDIVIDUAL'S FIRST PERSONAL NAME		7,		
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)		175	SUFFIX	
7c. MAILING ADDRESS CITY		STATE POSTAL COLE	COUNTRY	
		()	U\$A	
8. COLLATERAL CHANGE: Check only one box: ADD collateral	DELETE collateral F	RESTATE covered collateral	ASSIGN* collateral	
	RAL only if the assignee's power to amend the rec	ord is limited to certain collateral and describe the	collateral in Section 8	
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:		e of Assignor, if this is an Assignment)		
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing 9a. ORGANIZATION'S NAME VILLAGE BANK & TRUST, N.A.	ng Debtor			
100 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0				
712210227111101110011,11171				
25	SONAL NAME	ADDITIONAL NAME(SVINITIAL(S)	ISUFFIX	
OR	SONAL NAME	ADDITIONAL NAME(S)INITIAL(S)	SUFFIX	

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS						
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 1922041116 08/08/2019]			
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form			1			
12a. ORGANIZATION'S NAME			1			
VILLAGE BANK & TRUST, N.A.						
OR 12b. INDIVIDUAL'S SURNAME			1			
FIRST PERSONAL N/ N =			-			
ADDITIONAL NAME(S)/INITL L(S)		SUFFIX	THE A DOME	COLOR IS FOR FILLING OFFICE I	IOE ONLY	
13. Name of DEBTOR on related financing stateant (Nam	ne of a current Debtor of record	required for indexing	<u> </u>	SPACE IS FOR FILING OFFICE U		
one Debtor name (13a or 13b) (use exact, full name: "o not on						
13a. ORGANIZATION'S NAME) ~					
OR 13b. INDIVIDUAL'S SURNAME	OR 13b. INDIVIDUAL'S SURNAME FIRST PE			ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
	C					
14. ADDITIONAL SPACE FOR (CHECK ONE BOX):	ITE.4.8 (Collateral)			N (Please Describe)		
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		40				
of County Clark's Ox						
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				0		
15. This FINANCING STATEMENT AMENDMENT:	_	17. Descripti	on of real estate: ached			
covers timber to be cut covers as-extracted collate		filing	donod			
(if Debtor does not have a record interest):						
18. MISCELLANEOUS:						

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EXHIBIT "A"

LEGAL DESCRIPTION OF REAL ESTATE

1: RETAIL PARCEL 1

THAT PART OF LOT 6 IN WALTON ON THE PARK SUBDIVISION, RECORDED SEPTEMBER 10. 2008 AS DOCUMENT NUMBER 0825418053, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +26.55 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +13.36 FEET ABOVE CHICAGO CITY DATUM AND LYING WITHIN ITS HOPIZONTAL BOUNDARY PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 6, BEING ALSO THE INTERSECTION OF THE SOUTH LINE OF WEST WALTON STREET WITH THE WEST LINE OF NORTH STATE STREET; THENCE SOUTH 00° 15'73" WEST ALONG THE EAST LINE OF SAID LOT 6 A DISTANCE OF 98.16 FEET: THENCE NORTH 20 00'00" WEST ALONG A LINE PARALLEL WITH THE SOUTH LINES OF SAID LOT 6 A DISTANCE OF 14.64 FEET; THENCE SOUTH 00°15'03" WEST 0.96 FEET; THENCE NORTH 90°00'00" WEST 29.10 FEET; THENCE NORTH 00°15'03" EAST 16.06 FEET; THENCE NORTH 90°00'00" WEST 26.16 FEET THENCE NORTH 00°15'03" EAST 11.09 FEET; THENCE SOUTH 90°00'00" EAST 7.14 FEET, THENCE NORTH 00°15'03" EAST 7.15 FEET; THENCE SOUTH 90°00'00" EAST 5.99 FEET; THENCE NORTH 00°15'03" EAST 13.87 FEET; THENCE NORTH 90°00'00" WEST 12.43 FEET; THENCE MORTH 00°15'03" EAST 33.45 FEET; THENCE NORTH 90°00'00" WEST 6.79

FEET; THENCE NORTH 00°15'03" EAST 17.65 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 6; THENCE SOUTH 89°53'10" EAST ALONG THE NORTH LINE OF LOT 6 AFORESAID 76.03 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

2: RETAIL PARCEL 2

THAT PART OF LOT 6 IN WALTON ON THE PARK SUBDIVISION, RECORDED SEPTEMBER 10, 2008 AS DOCUMENT NUMBER <u>0825418053</u>, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BELOW A HCP:ZONTAL PLANE HAVING AN ELEVATION OF +26.55 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +13.36 FEET ABOVE CHICAGO CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 6; THENCE SOUTH 90°00'00" EAST ALONG A SOUTH LINE OF SAID LOT 6 A DISTANCE OF 24 94 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00°00'00" EAST ALONG A LINE PERPENDICULAR TO THE SOUTH LINES OF LOT 6 AFORESAID 17.02 FEET; THENCE SOUTH 90°00'00" EAST 6.60 FEET; THENCE SOUTH 00°00'00" WEST 2.76 FEET; THENCE SOUTH 90°00'00" EAST 3.16 FEET; THENCE SOUTH 90°00'00" EAST 3.16 FEET; THENCE NORTH 90°00'00" EAST 14.26 FEET TO A POINT ON A SOUTH LINE OF SAID LOT 6; THENCE NORTH 90°00'00" WEST ALONG A SOUTH LINE OF SAID LOT 6 A DISTANCE OF 9.75 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

3: RETAIL PARCEL 3

THAT PART OF LOT 6 IN WALTON ON THE PARK SUBDIVISION, RECORDED SEPTEMBER 10, 2008 AS DOCUMENT NUMBER 0825418053, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +41.00 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +26.55 FEET ABOVE CHICAGO CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 6, BEING ALSO THE INTERSECTION OF THE SOUTH LINE OF WEST WALTON STREET WITH THE NORTH LINE OF NORTH STATE

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STREET; THENCE SOUTH 00°15'03" WEST ALONG THE EAST LINE OF SAID LOT 6 A DISTANCE OF 107.72 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE NORTH 90°00'00" WEST ALONG A SOUTH LINE OF SAID LOT 6 A DISTANCE OF 49.07 FEET TO A POINT ON A WEST LINE OF LOT 6 AFORESAID; THENCE NORTH 00°00'00" EAST ALONG SAID WEST LINE 19.63 FEET TO A POINT ON A SOUTH LINE OF SAID LOT 6; THENCE NORTH 90°00'00" WEST ALONG A SOUTH LINE OF LOT 6 AFORESAID 21.72 FEET; THENCE NORTH 00°15'03" EAST PARALLEL WITH THE EAST LINE OF SAID LOT 6 A DISTANCE OF 5.14 FEET; THENCE SOUTH 90°00'00" WEST 0.89 FEET; THENCE NORTH 00°15'03" EAST 38.89 FEET; THENCE NORTH 90°00'00" WEST 6.55 FEET; THENCE NORTH 00°15'03" EAST 44.21 FEET TO A POINT ON THE NORTH LINE OF LOT 6 AFORESAID: THENCE SOUTH 89°53'10"

EAST ALONG THE NORTH LINE OF SAID LOT 6 A DISTANCE OF 76.54 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

NON-EXCLUSIVE EASEMENT FOR PERMANENT ENCROACHMENT OF SUBSURFACE FACILITIES AS SET FORTH IN THAT CERTAIN GRANT OF EASEMENTS, TEMPORARY CONSTRUCTION EASEMENTS, AND FASEMENTS FOR PERMANENT ENCROACHMENTS RECORDED MARCH 19, 2009 AS DOCUMENT 1907822026.

PARCEL 5:

NON-EXCLUSIVE EASEMEN (S FOR ACCESS, ENCROACHMENTS AND SHARED FACILITIES AS SET FORTH IN THAT CERTAIN DECLARATION OF EASEMENTS FOR ACCESS, CONSTRUCTION, ENCROACHMENTS AND SHARED FACILITIES RECORDED MAY 11, 2010 AS DOCUMENT 1013118085 AND FIRST AMENDMENT RECORDED APRIL 30, 2015 AS DOCUMENT 1512041141 AND SECOND AMENDMENT RECORDED NOVEMBER 20, 2017 AS DOCUMENT 1732429055.

PARCEL 6:

NON-EXCLUSIVE EASEMENTS FOR ACCESS FOF REFUSE REMOVAL AS SET FORTH IN THAT CERTAIN GRANT OF EASEMENT RECORDED NOVEMPER 20, 2017 AS DOCUMENT 1732429056.

PARCEL 7:

NON-EXCLUSIVE EASEMENT FOR STRUCTURAL MEMBERS, FOOTINGS, CAISSONS, FOUNDATIONS, DEMISING WALLS, COMMON WALLS, FLORS AND CEILINGS, COLUMNS AND BEAMS AND OTHER SUPPORTING ELEMENTS, ENCROSCHMENTS, MAINTENANCE, RESTORATION, RECONSTRUCTION, ACCESS TO COMMERCIAL PROPERTY OR BUILDING SYSTEMS, ROOMS OR FACILITIES, SECURITY CAMERAS, INGRESS AND EGRESS THROUGH COMMON CORRIDORS AND STAIRWELLS AS SET FORTH IN THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS: RECIPROCAL EASEMENT AGREEMENT RECORDED NOVEMBER 20, 20 7 AS DOCUMENT 1732429057.

Permanent Tax Index Number:

17-04-435-037-0000

Property Address:

9 West Walton Chicago, IL 60610