## **UNOFFICIAL COPY**

Doc#, 2407514447 Fee: S107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 3/15/2024 12:45 PM Pg: 1 of 3

This Instrument Prepared By: A & N MORTGAGE SERVICES,	Date 3/15/2024 12:45 PM Pg: 1 of 3
INC.	
After Recording Return To: A & N MORTGAGE	
SERVICES, INC. 1945 NORTH ELSTON AVENUE	
CHICAGO, ILLINOIS 60642	
-00	[Space Above This Line For Recording Data]
ASSIGN	NMENT OF MORTGAGE
Loan Number: 2023042204	
FOR VALUE RECEIVED the undersigne 1104 S Arlington Heights Rd, Arlington I	d hereby grants, assigns and transfers to AAEC Credit Leights, IL 60005 Union,
December 28, 2023 ex	under igned in and to that certain Real Estate Mortgage dated recuted by JEFFREY J MASON AND MCKENZIE E KULA, BY THE ENTINETY, 141 GAGE RD, RIVERSIDE, ILLINOIS
to A & N MORTGAGE SERVICES, II	VC.
a ILLINOIS CORPORATION ILLINOIS 1945 NORTH ELSTON AVENUE, CH	organized under the laws of the State of and vhose principal place of business is
and recorded either:  concurrently herewith; or  on 01 /17/2024  page , the County Recounty, ILLINOIS  SEE LEGAL DESCRIPTION ATTACHI	, as Instrument No. 240/706443 in book corder of Deeds of COOK , describing land therein as: ED HERETO

P.I.N.: 15-36-403-003-0000

Commonly known as: 141 GAGE RD, RIVERSIDE, ILLINOIS 60546

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 344,800.00

A & N MORTGAGE SERVICES, INC., AN ILLINOIS CORPORATION
By: (Scal)
[Space Below This Line For Acknowledgment]  State of    ILLINOIS
County of COOK ) ss.
(here give name of o ficer and his official title)
Neena Vlamin, CEO
45.
7
(name of grantor, and if acknowledged by the spouse, his or her name, and add "his or her spouse")
personally known to me to be the same person whose name is (or are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he (she or they) signed and delivered the instrument as his (her or their) free and voluntary act, for the uses and purposes therein set forth.
Dated: March 12, 2024
Sent Chu
DANIELLE C BROSMAN Official Seal Notary Public - State of Illinois My Commission Expires Jan 18, 2026
(Seal)

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## LEGAL DESCRIPTION

LOT 1 IN THE RESUBDIVISION OF LOTS 271 AND 272 IN BLOCK 5 IN RIVERSIDE SECOND DIVISION, IN SECTION 36, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address commonly known as: 141 Gage Rd Riverside II 60546

PIN#: 15-36-409-003-0000