

# UNOFFICIAL COPY

Doc#: 2407802055 Fee: \$107.00  
KAREN A. YARBROUGH  
COOK COUNTY CLERK'S OFFICE  
Date 3/18/2024 10:09 AM Pg: 1 of 3

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 4766031811

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MIRKO KRIVOKUCA** to **ABN AMRO MORTGAGE GROUP, INC.** bearing the date 03/28/2006 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0613508119**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 26-07-111-018-0000

Property is commonly known as: 9520 S HOUSTON AVE, CHICAGO, IL 60617.

**Dated this 15th day of March in the year 2024**

**CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.**



LAUREN ASTLE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENCM 440609113 CITIMORTGAGE, INC. DOCR T152403-03:16:25 [C-1] ERCNIL



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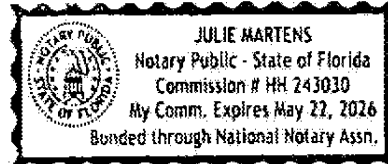
STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on this 15th day of March in the year 2024, by Lauren Astle as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS

COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Lopez/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENCM 440609113 CITIMORTGAGE, INC. DOCR T152403-03:16:25 [C-1] ERCNIL1



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'EXHIBIT A'

LOT 8 IN BLOCK 116 IN SOUTH CHICAGO, A SUBDIVISION OF ALL THAT PART OF SECTION 6, SOUTH OF INDIAN BOUNDARY LINE, SOUTHWEST OF THE PITTSBURGH, FORT WAYNE AND CHICAGO RR AND WEST OF THE CALUMET RIVER EXCEPTING LAND BELONGING TO THE NORTHWESTERN FERTILIZING COMPANY), ALSO THE NORTHEAST FRACTIONAL QUARTER AND THE EAST TWO THIRDS OF THE NORTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 7 NORTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 29, 1875 IN BOOK 10 OF MAPS, PAGES 11 AND 12 IN COOK COUNTY ILLINOIS.



\*440609113\*



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Property of Cook County Clerk's Office