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Doc#: 2407802343 Fee: \$107.00

KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

Date 3/18/2024 2:51 PM Pg: 1 of 2

LEGAL FORMS

This instrument Prepared by:
Donald M. Hodgkinson
4848 N. Damen Ave.
Chicago, Illinois 60625
Return to the following recipient:

NUMARK CREDIT UNION
2380 Caton Farm Rd
Crest Hill, IL 60403

RELEASE

IN CONSIDERATION of payment of TEN DOLLARS(\$10.00) and good and valuable consideration in hand paid, NUMARK CREDIT UNION, an Illinois not-for-profit company (NuMark Credit Union), 1654 Terry Drive, Joliet, Illinois 60436, the successor in interest to NORTHSTAR CREDIT UNION of a certain Note and Mortgage dated MAY 03, 2019 secured by the real property common known as 4225 N. Ashland Ave., Unit 2A, Chicago, Illinois 60613(Property) between TYLER BRIDGEMAN and ALEXANDRIA FREDENALL and NORTHSTAR CREDIT UNION, said company does hereby remise, **release and forever discharge ONLY** said TYLER BRIDGEMAN, his heirs, executors, administrators, agents, and assigns, from any and all claims, demands, damages, actions, causes of action, or suits of any kind or nature whatsoever, which have resulted or may in the future develop from obligations contained in the aforementioned Note and Mortgage.

This release extends and applies to and also covers and includes all unknown, unforeseen, unanticipated and unsuspected claims and or liabilities, and the consequences thereof, as well as those now disclosed and known to exist. The provisions of any state, federal, local or territorial law or statute providing in substance that releases shall not extend to claims, demands, injuries or damages which are unknown or unsuspected to exist at the time to the person executing such release, are hereby expressly waived.

It is further agreed and understood that obligations of the aforementioned Note and Mortgage shall continue in full force


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against ALEXANDRIA FREDENDALL and the Property.

A copy of this release may be recorded.

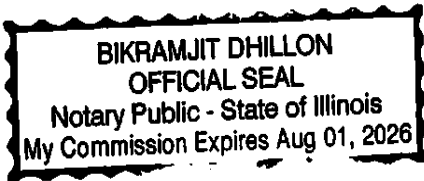
Dated: March 18th, 2024

NUMARK CREDIT UNION successor in interest
to NORTHSTAR CREDIT UNION

by: 
its: Vice President of Mortgage Lending

by: Harry Stewart
Its: Vice President of Mortgage Lending

Signed and sworn to before me by Harry Stewart on this 18th
day of March 2024.




Notary Public

LEGAL DESCRIPTION

PARCEL 1

UNIT 2A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 4224 NORTH ASHLAND CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JULY 2, 2003 AS DOCUMENT NO. 0318319129, IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENT KNOWN AS PARKING SPACE P-3, DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

PIN: 14-18-410043-1003
4225 N. Ashland, Unit 2A & P-3
Chicago, Illinois 60613