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Doc#. 2407802351 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 3/18/2024 2:56 PM Pg: 1 of 3

MEMORANDUM OF CONTRACT

STATE OF ILLINOIS

COUNTY OF COOK

The Claimant, Kendall Partners, Ltd. hereby files and records this Memorandum of Contract setting forth its interest in the aforementioned property and against Owner of Record (hereinafter referred to as Owners) (f 0030 S Luella Ave, Chicago, IL 60617, Cook County, Illinois and states:

That on January 24, 2024, the Owner owned the following described land in the County of Cook State of Illinois to wit:

SEE EXHIBIT A

Property Index Number:

25-12-410-056-0000

Addresses of premises:

10030 S Luella Ave, Chicago, IL 60617

That on January 24, 2024, the Claimant made a contract with said Owner

- (1) Edward J. Carter
- (2) to purchase the subject property for the total net sum of \$50,000.

That said Claimant is entitled to purchase said property and Owner has defaulted under the terms of the contract, therefore, the Claimant claims a lien on said land and improvements.

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Kendall Partners, Ltd.

By:

Kevin Hansen, its Vice President

Prepared by and Mail to: Attorney Gary K. Davidson, #06269603 Castle Law, LLC 2 N. 125° Infantry Drive Suite 100 Joliet, Illinois 00435 Telephone: (815) 744-6550

STATE OF ILLINOIS

COUNTY OF WILL

The affiant, Gary K. Davidson, being first duly sworn, on oath deposes and says that he is Attorney for Kevin Hansen, Vice President of Kendall Partners, Ltd., the Claimant; that he has read the foregoing claim for lier, and knows the content thereof; and that all statements therein contained are true to the best of his knowledge.

Gary K. Davidson, Attorney for Claimant

Subscribed and sworn to before me

this 5 day of March

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Notary Public

OFFICIAL SEAL
DENISE M ORLANDO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRÉS: 06/08/2026

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EXHIBIT A

LOT 34 (EXCEPT THE SOUTH 4 FEET THEREOF) AND THE SOUTH HALF OF LOT 35 IN BLOCK 18 IN CALUMET TRUST'S SUBDIVISION IN SECTION 12, BOTH NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE 3rd PRINCIPAL MERIDIAN AND FRACTIONAL 7, NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT THEREOF RECORDED DECEMBER 30, 1925 AS DOCUMENT NO. 9137462 IN COOK COUNTY, ILLINOIS

