Doc#, 2407820061 Fee: S107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 3/18/2024 9:30 AM Pg: 1 of 3

## **UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (options Name: Wolters Kluwer Lien Solutions Phone: 8		318-662-4141					
B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com							
C. SEND ACKNOWLEDGMENT TO: (Name and Addi	ress) 46322 - SunT	rust Bank					
Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	97925 ILIL FIXTU	•					
Filc with Cook, IL			THE ABOVE SPA	CE IS F	OR FILING OFFICE US	3E ONLY	
1. DEBTOR'S NAME: Provide only	<u> </u>		* * * * * * * * * * * * * * * * * * * *				
OR 1b. INDIVIDUAL'S SURNAME BIELSKI	SURNAME		FIRST PERSONAL NAME MATTHEW		ADDITIONAL NAME(SyINITIAL(S) SUFFIX		
1c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY	
1666 WHITCOMB AVE	<u> </u>	DES PLAINES	S	IL	60018-1624	USA	
DEBTOR'S NAME: Provide only one Debtor name (2: name will not fit in line 2b; leave all of item 2 blank, check?	<u> </u>		odify, or abbreviate any part of t nformation in item 10 of the Fina				
2a. ORGANIZATION'S NAME							
OR 2b. INDIVIDUAL'S SURNAME		FIRST PERSUNA . N	IAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX	
2c. MAILING ADDRESS		CITY	7/1	STATE	POSTAL CODE	COUNTRY	
3. SECURED PARTY'S NAME (or NAME of ASSIGNE	E of ASSIGNOR SECU	RED PARTY): Provid	le only <u>one</u> Serureo Party nam	e (3a or 3	b)		
3a. ORGANIZATION'S NAME SERVICE FINANCE COMPANY							
OR 3b. INDIVIDUAL'S SURNAME		FIRST PERSONAL N	NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX	
3c. MAILING ADDRESS		ату		\$1.\1E	POSTAL CODE	COUNTRY	
555 S FEDERAL HWY, STE 200		Boca Raton		FL (	33 432-6033	USA	

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative									
6a. Check only if applicable and check of	only one box:			6b. Check only if applicable	and check <u>only</u> one box:				
Public-Finance Transaction	Manufactured-Home Transaction	A Debtor is a Transmi	tting Utility	Agricultural Lien	Non-UCC Filing				
7. ALTERNATIVE DESIGNATION (if app	olicable): Lessee/Lessor	Consignee/Consignor	Seller/Buye	г 🔲 Bailee/Bailor	Licensee/Licensor				
8. OPTIONAL FILER REFERENCE DAT 97925347	A: 4297930								

4. COLLATERAL: This financing statement covers the following collateral:

HVAC EQUIPMENT

## **UNOFFICIAL COPY**

UCC FINANCING STATEMENT ADDENDUM **FOLLOW INSTRUCTIONS** 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 9a. ORGANIZATION'S NAME OF 9h INDIVIDUAL'S SURNAME **BIELSKI** FIRST PERSONAL NAME **MATTHEW** ADDITIONAL NAME(S)/INITIAL (S) SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or 100' only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Patier's name) and enter the mailing address in line 10c 10a, ORGANIZATION'S NAME OR 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 10c. MAILING ADDRESS COUNTRY ASSIGNOR SECURED PATATY'S NAME: Provide only one name (11a or 11b) ADDITIONAL SECURED PARTY'S NAME 11a. ORGANIZATION'S NAME OF 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME SUFFIX ADDITIONAL NAME(S)/INITIAL(S) 11c. MAILING ADDRESS POSTAL CODE COUNTRY 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral) 14. This FINANCING STATEMENT 13. This FINANCING STATEMENT is to be filled [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) covers timber to be cut covers as-extracted collateral is filed as a fixture filing 15. Name and address of a RECORD OWNER of real estate described in item 16 16. Description of real estate: (if Debtor does not have a record interest) Parcel ID: Matthew J Bielski and Rachel S Bielski, 09-21-303-024-0000 husband and wife 1666 Whitcomb Avenue LEGAL DESCRIPTION: THE EAST 40.00 FEET OF Des Plaines, IL 60018 LOT 15 IN BLOCK 6 IN ARTHUR T. MCINTOSH AND CO'S DES PLAINES HEIGHTS, A SUBDIVISION OF BLOCK 10 IN NORRIE PARK, A SUBDIVISION OF THE NORTH PART (EAST OF THE RAILROAD) OF [ See Exhibit for Real Estate ]

SERVICE FINANCE COMPANY

File with: Cook, IL

4297930

17. MISCELLANEOUS: 97925347-IL-31 46322 - SunTrust Bank

## **UNOFFICIAL COPY**

**Debtor:** BIELSKI, MATTHEW

Exhibit for Real Estate

## 16. Description of real estate: Continued

THE SOUTHEAST QUARTER OF SECTION 20. TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART LYING EAST OF THE RAILROAD AND SOUTH OF NORRI'S PARK, AFORESAID, OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 20. TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART WEST OF DES PLAINES ROAD OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 21. TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 16, 1919 AS DOCUMENT NUMBER 6647601 IN COOK COUNTY, ILLINOIS.

-lert's Office Property Address: 1666 Whitcomb Avenue Des Plaines

IL 60018

Parcel ID: 09-21-303-024-0000