

# UNOFFICIAL COPY

**RELEASE OF MORTGAGE  
BY CORPORATION**  
THIS DOCUMENT PREPARED BY:  
MAIL TO:  
Partnership Financial Credit Union  
5940 Lincoln Avenue  
Morton Grove, IL 60053

Doc#: 2407820004 Fee: \$107.00  
KAREN A. YARBROUGH  
COOK COUNTY CLERK'S OFFICE  
Date 3/18/2024 9:01 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that **Partnership Financial Credit Union, 5940 Lincoln Ave, Morton Grove, IL 60053** for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUITCLAIM** unto **Claudia Christensen**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of the **9th day of October, 2020** and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, as Document No. **2129320396**, to the premises therein described, situated in the County of **Cook**, State of **Illinois**, as follows, to wit:

**Please See Attached Side for Legal Description**

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **Partnership Financial Credit Union** has caused these presents to be signed by its **Director of Consumer Lending** this **15th day of March 2024**.

**Partnership Financial Credit Union**

By:  \_\_\_\_\_ (Seal)

**Seth London**

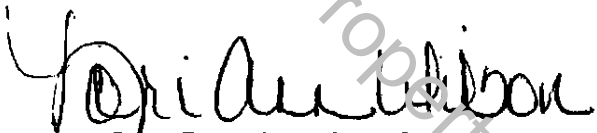
**Title: Director of Consumer Lending**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

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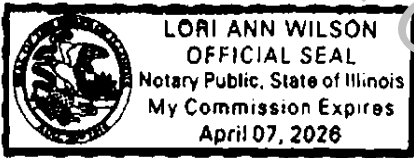
STATE OF ILLINOIS     )  
  ) SS  
COUNTY OF COOK     )

I, **Lori Ann Wilson**, in and for said County in the State aforesaid, DO HEREBY CERTIFY that **Seth London**, personally known to me to be the **Director of Consumer Lending of Partnership Financial Credit Union**, appeared before me this **15th** day of **March, 2024** in person and acknowledged he executed the foregoing instrument as **Director of Consumer Lending**, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



**Lori Ann Wilson, Notary Public**

(SEAL)



**Legal Description**

**LOT 19 IN BLOCK I IN WESTBROOK UNIT NO. 1 BEING MILLS AND SONS SUBDIVISION IN THE EAST HALF OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**P.I.N.: 12-28-403-006-0000**

**Address of Premise: 2743 Scott Street, Franklin Park, IL 60131**

Cook County Clerk's Office