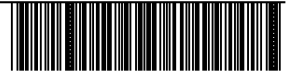


UNOFFICIAL COPY

Doc#: 2407820229 Fee: \$107.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 3/18/2024 12:26 PM Pg: 1 of 3

Recording Requested/Prepared By:
Harshvinit Kumar
Computershare Title Services, 6200 South Quebec Street,
Greenwood Village, CO - 80111, Voice: 1-800-315-4757
When Recorded Return To:
Computershare Title Services, 6200 South Quebec Street
Greenwood Village, CO 80111



RELEASE OF MORTGAGE

ORDER #: 534811 "LUIS AILLON" COOK COUNTY RECORDER, ILLINOIS
MIN #:10044550000443895 MERS PHONE #: 1-888-679-6377

Dated: March 18, 2024

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** does hereby certify that a certain mortgage executed by **LUIS AILLON AKA LUIS R ALLION, A MARRIED MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR OCMBC, INC., ITS SUCCESSORS AND ASSIGNS WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026** dated **04/30/2020** calling for the original principal sum of dollars (**\$211,000.00**), and recorded on **JUNE 16, 2020** in and/or Instrument # **2016839162**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$211,000.00**, Tax Parcel ID: **19-14-226-045-0000**

Property Address: **3316 W 59TH ST, CHICAGO, ILLINOIS 60629** LOT: **4** Block: **6** Subdivision: **4**

Legal Description: **SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **18th** day of **March, 2024**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE

By: 

JOHN S. VENTURA, VICE PRESIDENT

UNOFFICIAL COPY

State of **COLORADO**, County of **ARAPAHOE**

On **March 18, 2024**, before me, **Bryan Green** a Notary Public in and for the county of **ARAPAHOE** in the state of **Colorado**, personally appeared **John S. Ventura, VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Printed Name: **Bryan Green**, Notary Public

My Commission Expires: **04/28/2026** Notary ID: 20224017184 DAN # 20224017184 - 20224017184-583014

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Exhibit "A" Legal Description

LOTS 4 AND 5 IN THE SUBDIVISION OF LOTS 25, 26, 27, 28 AND 29 IN BLOCK 6 IN WILSON P. CONOVER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address commonly known as:
3316 W 59th St
Chicago, IL 60629

PDN#: 19-14-226-045-0000

Property of Cook County Clerk's Office