

Doc#. 2407820348 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 3/18/2024 4:23 PM Pg: 1 of 3

2784 91266

UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional)		1		
CSC 1-800-858-5294		1		
B. E-MAIL CONTACT AT SUBMITTER (optional) SPRFiling@cscglobal.com				
C. SEND ACKNOWLEDGMENT TO: (Name and Address)		1		
2784 91266 CSC				
801 Adlai Stevenson Drive	Filed In: Illinois			
Springfield, IL 62703	(Cook)			
SEE BELOW FOR SECURED PARTY CONTACT INFO	RMATION	THE ABOVE SP	ACE IS FOR FILING OFFICE USE	ONLY
1a. INITIAL FINANCING STATEMENT F. F. N. MBER 1422417033 8/12/2014		(or recorded) in the REAL	IENT AMENDMENT is to be fil ed [for rec ESTATE RECORDS. Filer: <u>attach</u> Amend de Debtor's name in item 13.	ord] Iment Addendum
2. TERMINATION: Effectiveness of the Financing Stratement identified at	ove is terminated with resp	ect to the security interest(s) of Se	cured Part(y)(ies) authorizing this Termin	ation Statement
3. ASSIGNMENT: Provide name of Assignee in item 7a or 7th, and address For partial assignment, complete items 7 and 9; check AS JGN Collatera				
4. CONTINUATION: Effectiveness of the Financing Statement identified additional period provided by applicable law	a vove with respect to the s	ecurity interest(s) of Secured Part	y authorizing this Continuation Statement	is continued for the
5. PARTY INFORMATION CHANGE:	0			
	heck one of these three bo	res to:		
This Change affects Debtor or Secured Party of record	CHANGE name and/or a item 6a (76b; and item 6	iddress: Complete ADD na 7a or 7b and item 7c 7a or 7b	me: Complete item DELETE name o, <u>and</u> item 7c to be deleted in	Give record name item 6a or 6b
6. CURRENT RECORD INFORMATION: Complete for Party Information				
6a. ORGANIZATION'S NAME	0			
OR		<u> </u>		
6b. INDIVIDUAL'S SURNAME	FIRST PERSON	AL MAMH	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party li	oformation Change - provide only	one name. I or 7h) (usect full name:	de not omit modify, or abbreviate any part of the D	lahtar'e nama)
7a. ORGANIZATION'S NAME	normation Grange - provide Grity	Mie hame (ra or ro) (de sac a, loi hame,	do not drink, modify, or approved any part of the D	isolor a name)
7b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME		,	<u>v</u>	
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			150.	SUFFIX
7c. MAILING ADDRESS	ICITY		ISTATE IPOSTAL COLE	COUNTRY
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8. COLLATERAL CHANGE: Check only one box:	ADD collateral	DELETE collateral	RESTATE covered collateral	ASSIGN* collateral
Indicate collateral:			cord is limited to certain collateral and describe the	
		,		
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING TH	IIS AMENDMENT: Pro	ride only one name (9a or 9b) (nan	ne of Assignor, if this is an Assignment)	
· · · · · · · · · · · · · · · · · · ·	vide name of authorizing D		ne of Assignor, if this is an Assignment)	
	vide name of authorizing D		ne of Assignor, if this is an Assignment)	
If this is an Amendment authorized by a DEBTOR, check here and pro 9a. ORGANIZATION'S NAME SUBURBAN BANK & TRU	vide name of authorizing D	ebtor		
If this is an Amendment authorized by a DEBTOR, check here 🔲 and pro	vide name of authorizing D	ebtor	ne of Assignor, if this is an Assignment) ADDITIONAL NAME(SYINITIAL(S)	SUFFIX
If this is an Amendment authorized by a DEBTOR, check here and pro 9a. ORGANIZATION'S NAME SUBURBAN BANK & TRU	vide name of authorizing D	ebtor		SUFFIX

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

11. INTIAL FINANCING STATEMENT FILE NUMBER: Same as lean 1a on Amendment form 142241703 8 M2/2014 12 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as lean 9 on Amendment form 152a. ORGANIZATION'S NAME SUBURBAN BANK & TRUST ADDITIONAL NAME(S)INITILES THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 250. NOIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL SURNAME 13a. ORGANIZATION'S NAME OR 13b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 250. Position name (13b or 13b) (use leads (M nation) 80 or ornit, modify, or abbreviate any part of the Debtor's name), see Individon's frame does not fit 13b. ORGANIZATION'S NAME OR 13b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME FIRST PERSONAL NAME ADDITIONAL SPACE FOR (CHECK ONE BOX): ITE(4.8 (Collateral) OR OTHER INFORMATION (Please Describe)					
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form 12a. ORGANIZATION'S NAME SUBURBAN BANK & TRUST OR 12b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)INITUL(S) SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 13. Name of DEBTOR on related financing chister matching and control to the Debtor's name; see Instructions if name does not fit 13a. ORGANIZATION'S NAME OR 13b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL SPACE FOR (CHECK ONE BOX): ITEM 8 (Collateral) OR OTHER INFORMATION (Please Describe)			endment form	R: Same as item 1a on Am	IAL FINANCING STATEMENT FILE NUMBER
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14. ADDITIONAL SPACE FOR (CHECK ONE BOX): ITEM 8. Collateral) OR OTHER INFORMATION (Please Describe)					ORGANIZATION'S NAME
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15. This FINANCING STATEMENT AMENDMENT: 17. Description of real estate:		ription of real estate:	17. Descripti		FINANCING STATEMENT AMENDMENT:
covers timber to be cut covers as-extracted collateral is filed as a fixture filing			a fixture filing		
16. Name and address of a RECORD OWNER of real estate described in item 17 (If Debtor does not have a record interest):				described in item 17	
18. MISCELLANEOUS:					

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PARCEL 1:

LOT 18 IN WOODCREST EAST FIRST ADDITION, BEING A RESUBDIVISION OF LOTS 11 TO 17 IN BLOCK 1 OF ARTHUR T. MCINTOSH AND COMPANY'S BREMEN FARMS, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN PLAT OF WOODCREST EAST FIRST ADDITION SUBDIVISION RECORDED JUNE 29, 1977 AS DOCUMENT 23992625 AND SET FORTH IN DECLARATION OF PROTECTIVE COVENANTS, DATED AUGUST 19, 1997 AND RECORDED SEPTEMBER 15, 1977 AS DOC JMENT 24107474 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

Real Property located at 14051 S. KILPATRICK AVENUE, CRESTWOOD, IL 60445.

Real Property Tax Identification Number is 28-03-302-035-0000