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Doc#: 2407824159 Fee: \$107.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 3/18/2024 10:28 AM Pg: 1 of 2

RELEASE OF MORTGAGE

This Instrument Was Prepared By:
Ryan Hoffman
Heartland Bank and Trust Company
405 N. Hershey Rd., P.O. Box 67
Bloomington, IL 61702-0067

Loan#: 6590143831
Release#: 118996

Date: 3/8/2024

After Recording Return To:
Commercial Loan Support
Heartland Bank and Trust Company
P.O. Box 67
Bloomington, IL 61704

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that, **Heartland Bank and Trust Company** ("Lender"), of the State of Illinois for and in consideration of One Dollar (\$1.00) and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quit-claim unto **CIF I 605 Bonnie, LLC, a Delaware limited liability company** ("Grantor") all right, title, interest, claim or demand, whatsoever, it may have acquired in, through or by that certain Mortgage, executed by Grantor in favor of Lender, further described as follows:

The Mortgage dated **June 7, 2023**, Recorded on **June 12, 2023** in Cook County, State of Illinois, known as Document Number **2316310204; 2316310205**.

The description of the property subject to the Mortgage is:

Legal:

LOT 21 IN TRITON INDUSTRIAL PARK UNIT 12, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE REGISTRAR OFFICE OF COOK COUNTY, ILLINOIS ON SEPTEMBER 10, 1975 AS DOCUMENT LR 2829508, IN COOK COUNTY, ILLINOIS.

PIN: 08-27-102-084-0000

Commonly known as: **605 Bonnie Ln, Elk Grove Village, IL 60007**

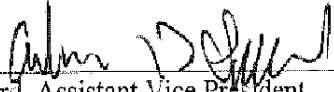
FOR THE PROTECTION OF GRANTOR, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.


[Signature Page to Follow]

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LENDER:

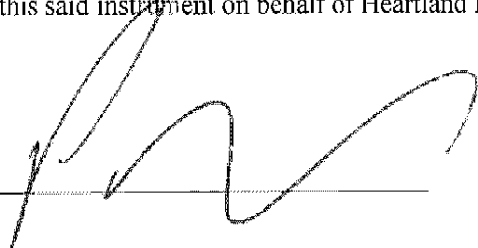
Heartland Bank and Trust Company

By: 
Adam Spafford, Assistant Vice President

Attest: 
Mike Zimmerman, Commercial Loan Support Lead

STATE OF ILLINOIS)
) SS.
COUNTY OF MCLEAN)

On this 15th day of July, 2024 before me, the undersigned Notary Public, personally appeared **Adam Spafford** and **Mike Zimmerman**, known to me to be the **Assistant Vice President** and **Commercial Loan Support Lead**, authorized agents for Heartland Bank and Trust Company that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of Heartland Bank and Trust Company, duly authorized by Heartland Bank and Trust Company through its board of directors or otherwise to execute this said instrument and in fact executed this said instrument on behalf of Heartland Bank and Trust Company.

By: 

Notary Public in and for the State of IL

