

UNOFFICIAL COPY

Doc#: 2407824113 Fee: \$107.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 3/18/2024 10:05 AM Pg: 1 of 2

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, LLC 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0139951644

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JOSE E. NIEVES AND MARISA L. NIEVES to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CMG MORTGAGE, INC DBA CMG FINANCIAL, ITS SUCCESSORS AND ASSIGNS bearing the date 06/15/2020 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 2025307031.

Modification: 03/15/2022 INST: 2201439264.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

Parcel ID Number 07-07-203-049-0000

Property more commonly known as: 2158 GREYSTONE PL, HOFFMAN ESTATES, IL 60169.

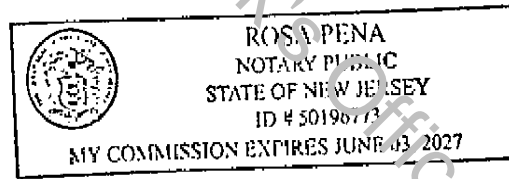
Dated on 3/11/2024 (MM/DD/YYYY)
AMERIHOMÉ MORTGAGE COMPANY, LLC

By: Cynthia Thomas
Cynthia Thomas VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 03/11/2024 (MM/DD/YYYY) before me, Rosa Pena, Notary Public in and for said county, personally appeared Cynthia Thomas, as VICE PRESIDENT of AMERIHOMÉ MORTGAGE COMPANY, LLC who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.

Rosa Pena
Rosa Pena
Notary Public - STATE OF NEW JERSEY
Commission expires: 06/03/2027



Document Prepared by: Shannon McGann, Cenlar FSB, 425 Phillips Boulevard, Ewing, NJ, 08618, 1(800) 223-6527

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 440584836 AMERIHOMÉ MORTGAGE C T082403-12:37:35 [C-2] RCNLI



D0104907041

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Loan Number 0139951644

'EXHIBIT A'

PARCEL 1: UNIT 2, AREA 41, LOT 3 IN BARRINGTON SQUARE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1970 AS DOCUMENT NUMBER 21323707, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN THE DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT NUMBER 21178177 AND IN DECLARATION OF INCLUSION RECORDED FEBRUARY 3, 1971 AS DOCUMENT NUMBER 21388236.



440584836



D0104907041

Property of Cook County Clerk's Office