

UNOFFICIAL COPY

Doc#: 2407824201 Fee: \$107.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 3/18/2024 11:16 AM Pg: 1 of 5

This instrument was prepared by and
after recordation return to:

McCoy & Ota, P.C.
100 North Broadway, 26th Floor
Oklahoma City, OK 73102
Telephone: (888) 236-0007

Jurisdiction: Cook County
State: Illinois
Loan No.: 509823912
M&O Ref.: 7996.009
Loan Name: Union West

PIN: 17-08-447-042-0000, 17-08-447-044-0000, 17-08-447-046-0000,
17-08-447-048-0000, 17-08-447-049-0000

Property Address: 939 West Washington Boulevard, Chicago, IL 60607

ASSIGNMENT OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 ("Assignor"), conveys, assigns, transfers, and sets over unto **CITIBANK, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF BANC OF AMERICA MERRILL LYNCH COMMERCIAL MORTGAGE INC., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2024-K517**, ("Assignee"), whose address is 388 Greenwich Street Trading, 4th Floor, New York, NY 10013 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Mortgage, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

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Dated this 6th day of February, 2024, to be effective as of the 14th day of March, 2024.

FEDERAL HOME LOAN MORTGAGE CORPORATION,
a corporation organized and existing under the laws of the
United States

By: _____
Name: Kristin Lee
Title: Assistant Treasurer
Multifamily Operations

STATE OF VIRGINIA

§

COUNTY OF FAIRFAX

§

§

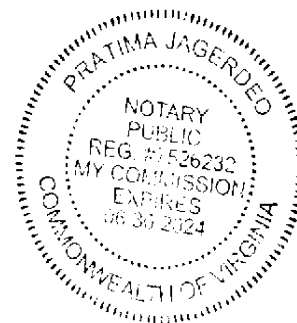
On the 6th day of February, 2024, before me, the undersigned, a Notary Public in and for said State, personally appeared Kristin Lee, Assistant Treasurer, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]

My Commission Expires:

Name of Notary Public
Pratima Jagerdeo



Freddie Mac Loan Number: 509823912
M&O File No.: 7996.009
Loan Name: Union West
Pool: K-517

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SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement dated as of December 20, 2023, by UNION WEST OWNER, L.L.C., a Delaware limited liability company, to CBRE CAPITAL MARKETS, INC. ("Original Lender"), in the amount of \$76,710,000.00 ("Mortgage"), recorded on December 28, 2023, as Document Number 2336257023 in the office of the County Clerk of Cook County, Illinois ("Real Estate Records").

The Mortgage was assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of November 28, 2023, to be effective as of December 20, 2023, and recorded on December 28, 2023, as Document Number 2336257024, in the Real Estate Records.

Loan No.: 509823912
M&O File No.: 7996.009
Loan Name: Union West
Pool: K-517
Security Instrument Assignment

UNOFFICIAL COPY**EXHIBIT A
LEGAL DESCRIPTION****Union West****PARCEL 1:**

LOTS 10 AND 13 IN BLOCK 51 IN CARPENTER'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 8 AND 9 IN "ASSESSOR'S SECOND DIVISION OF THE EAST 1/2 OF LOT 3 AND ALL OF LOTS 1, 2, 7, 8, 11, 12, 15, 16, 17 AND 18 IN BLOCK 51 IN CARPENTER'S ADDITION TO CHICAGO", IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 2, 3, 4, AND THE NORTH 20 FEET OF LOT 6, IN "ASSESSOR'S SECOND DIVISION OF THE EAST 1/2 OF LOT 3, ALL OF LOTS 1, 2, 7, 8, 11, 12, 15, 16, 17 & 18 OF BLOCK 51 IN CARPENTER'S ADDITION TO CHICAGO", LOT 9 IN BLOCK 51 IN "CARPENTER'S ADDITION TO CHICAGO", AND LOTS 1, 2, 3 AND 4 IN "H. C. VAN SHAACK'S SUBDIVISION OF LOT 7 (EXCEPT THE NORTH 20 FEET) AND LOT 8 (EXCEPT THE SOUTH 20 FEET) IN BLOCK 51 OF CARPENTER'S ADDITION TO CHICAGO", ALL IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL, IN COOK COUNTY, ILLINOIS;

LESS AND EXCEPT FROM THE THREE PARCELS DESCRIBED ABOVE THAT PROPERTY DESCRIBED IN SPECIAL WARRANTY DEED RECORDED AS DOCUMENT 2003816044 TO WIT:

THAT PART LOTS 1, 2 AND THE EAST 1/2 OF LOT 3, ALSO LOTS 7, 8, 9 AND 10 IN BLOCK 51 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AUGUST 31, 1935 ANTE FIRE; LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +13.25 FEET CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +2.50 FEET CHICAGO CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID BLOCK 51; THENCE NORTH 89°52'57" WEST ALONG THE NORTH LINE OF BLOCK 51 AFORESAID 126.09 FEET TO THE WEST LINE OF THE EAST HALF OF LOT 3 IN SAID BLOCK 51; THENCE SOUTH 00°11'16" WEST ALONG SAID WEST LINE AND THE EAST LINE OF LOT 6 IN BLOCK 51 AFORESAID 165.55 FEET TO THE NORTHEAST CORNER OF LOT 9 IN SAID BLOCK 51; THENCE NORTH 89°56'06" WEST ALONG THE NORTH LINE OF LOT 9 AFORESAID 40.14 FEET; THENCE SOUTH 25°39'42" WEST 7.11 FEET; THENCE SOUTH 60°09'40"

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WEST 6.01 FEET; THENCE NORTH 89°56'06" WEST 19.05 FEET; THENCE SOUTH 00°09'40" WEST 18.12 FEET; THENCE NORTH 89°50'20" WEST 18.77 FEET; THENCE SOUTH 00°09'40" WEST 11.47 FEET; THENCE SOUTH 89°50'20" EAST 18.62 FEET; THENCE SOUTH 00°09'40" WEST 33.33 FEET; THENCE NORTH 89°50'20" WEST 14.80 FEET; THENCE SOUTH 00°09'40" WEST 17.87 FEET; THENCE SOUTH 89°50'20" EAST 64.56 FEET; THENCE NORTH 00°09'40" EAST 9.75 FEET; THENCE NORTH 89°50'20" WEST 5.37 FEET; THENCE NORTH 00°09'40" EAST 43.08 FEET; THENCE SOUTH 89°55'33" EAST 143.82 FEET TO A POINT ON THE EAST LINE OF SAID BLOCK 51; THENCE NORTH 00°15'49" EAST ALONG SAID EAST LINE 20.43 FEET; THENCE NORTH 89°55'33" WEST 24.26 FEET; THENCE NORTH 00°15'49" EAST 51.50 FEET; THENCE SOUTH 89°55'33" EAST 24.26 FEET TO A POINT ON THE EAST LINE OF BLOCK 51 AFORESAID; THENCE NORTH 00°15'49" EAST ALONG THE EAST LINE OF SAID BLOCK 51 A DISTANCE OF 68.61 FEET; THENCE NORTH 89°52'57" WEST 65.43 FEET; THENCE NORTH 00°07'03" EAST 43.38 FEET; THENCE SOUTH 89°52'57" EAST 19.50 FEET; THENCE SOUTH 00°07'03" WEST 43.38 FEET; THENCE SOUTH 89°52'57" EAST 45.92 FEET TO A POINT ON THE EAST LINE OF BLOCK 51 AFORESAID; THENCE NORTH 00°15'49" EAST ALONG SAID EAST LINE 65.39 FEET TO THE NORTHEAST CORNER OF BLOCK 51 AFORESAID, BEING ALSO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

NON-EXCLUSIVE EASEMENTS CONTAINED IN PARKING DECLARATION OF EASEMENTS AND COVENANTS, BY MCDERMOTT CENTER, AN ILLINOIS NOT-FOR-PROFIT CORPORATION, AND HAYMARKET APARTMENTS JOINT VENTURE, LP, A DELAWARE LIMITED PARTNERSHIP, RECORDED FEBRUARY 7, 2020 AS DOCUMENT 2003816043, AND THE TERMS AND PROVISIONS CONTAINED THEREIN.

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