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When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#, 2407902302 Fee; \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 3/19/2024 12:57 PM Pg: 1 of 3

Loan Number 0124175076

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by CHARLES M. COHEN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS bearing the date 10/11/2019 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1929012012.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 17-06-216-131-1006

Property is commonly known as: 1945 W EVERGREEN AVE 1R, CHICAGO, IL 60622.

Dated this 18th day of March in the year 2024

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS

MACKENZIE EICHEN VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 440556700 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MOPGAN STANLEY PRIVA MIN 100262860090338672 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Fl.nt, MI 48501-2026 DOCR T182403-03:15:46 [C-2] ERCNIL1

D0105036180

2407902302 Page: 2 of 3

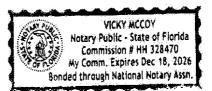
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Loan Number 0124175076

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 18th day of March in the year 2024, by Mackenzie Eichen as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/1026



Document Prepared By: Jennifer Zal./NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

CENRC 440556700 MORTGAGE ELECTRONIC LEGISTRATION SYSTEMS, INC. (MERS) MORGAN STANLEY PRIVA MIN 100262860090338672 MERS PHONE 1-888-679-53° 7 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

DOCR T182403-03:15:46 [C-2] ERCNIL1



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Loan Number 0124175076

'EXHIBIT A'

PARCEL 1: UNIT 1R IN THE EVERGREEN TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 26 IN BLOCK 13 IN D.S. LEE'S ADDITION TO CHICAGO IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95095923, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: RIGHT TO EXCLUSIVE USE OF PARKING SPACE P-1R, A NEL. DOCUME.
44055610

A4055610

A405610

*A405610 LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 95095923, AS AMENDED FROM TIME TO TIME.



