

# UNOFFICIAL COPY

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KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

Date 3/19/2024 1:08 PM Pg: 1 of 3

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Prepared By:

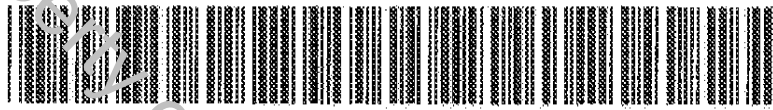
**WINTRUST BANK, N.A.**

**SHIRLEY CLESCERI**

**7800 Lincoln Ave.**

**Skokie, IL 60077**

## SATISFACTION OF MORTGAGE



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Know all men by these presents, that **Wintrust Bank, N.A.** does hereby certify that a certain Mortgage, bearing the date **10/31/1998**, made by **Henry Kite and Sandra Kite**, married to each other, to **Wintrust Bank**, as successor to **Oak Bank**, effective **May 24th, 2019**, pursuant to the merger Agreement between **Wintrust Bank and Oak Bank** formerly known as **Oak Trust and Savings Bank**, dated **March 4, 2019**, on real property located in **Cook County**, State of Illinois, with the address of **1440 N Lake Shore Dr. #17H, Chicago, IL, 60611** and further described as:

Parcel ID Number: **17-03-103-028-1104**, and recorded in the office of **Cook County**, as Instrument No: **08018879**, on **11/12/1998**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.

**7800 Lincoln Ave., Skokie, IL, 60077**

Dated this **03/18/2024**

Lender: **Wintrust Bank, N.A.**

By: **Nicole Shamrock**

Its: **Assistant Vice President**

By: **Dawn Gregory**

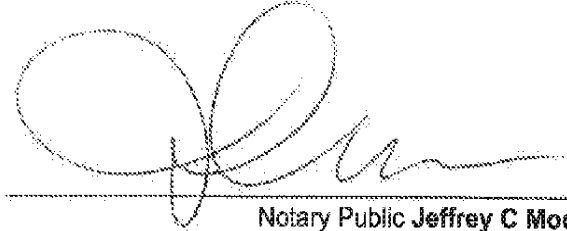
Its: **Assistant Vice President**

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State of Illinois , Cook County

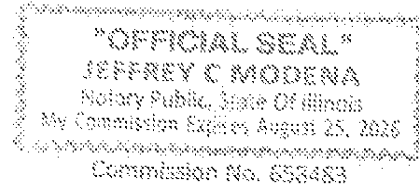
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Nicole Shamrock** personally known to me to be the **Assistant Vice President** of **Wintrust Bank, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Dawn Gregory** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 03/18/2024 .



Notary Public **Jeffrey C Modena**

Commission Expires: 08/25/2026



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UNIT 17-H IN 1440 NORTH LAKE SHORE DRIVE CODOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

LOT 14 (EXCEPT THE SOUTH 5 FEET THEREOF), ALL OF LOTS 15, 16, 17, 18 AND 19 AND THE SOUTH 20 FEET OF LOT 20 IN POTTER PALMER'S RESUBDIVISION OF LOTS 1 TO 22 INCLUSIVE IN BLOCK 4 IN CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE DRIVE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 18.83 CHAINS IN FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 21361283, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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