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Doc#: 2407902411 Fee: \$107.00

KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

Date 3/19/2024 1:31 PM Pg: 1 of 3

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS, THAT:

Secretary of Housing and Urban Development by **GREENSPRING CAPITAL MANAGEMENT, LLC, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS ADMINISTRATOR OF RMH 2023-2 TRUST**, ITS ATTORNEY IN FACT, ("Holder"), is the owner and holder of a certain Mortgage executed by **Richard M. Geller and Eileen S. Geller, his wife in joint tenancy**, to Secretary of Housing and Urban Development, dated **July 2, 2003** recorded in the Official Records on **July 15, 2003** under Document No. **0319649304** in the County of **Cook**, State of Illinois. The mortgage secures that indebtedness in the principal sum of **\$351,225.00** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **Cook County, Illinois** commonly known as **662 N. Robin Drive, Palatine, IL 60074**, being described as follows:

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A"

PARCEL: **02-13-103-029-0000**

Holder hereby acknowledges cancellation of said mortgage and hereby declares the same as released and discharged.

Executed this March 19, 2024.

Secretary of Housing Urban Development by **GREENSPRING CAPITAL MANAGEMENT, LLC, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS ADMINISTRATOR OF RMH 2023-2 TRUST**, ITS ATTORNEY IN FACT

BY:



NAME: Ethan McNamara

TITLE: Assistant Vice President

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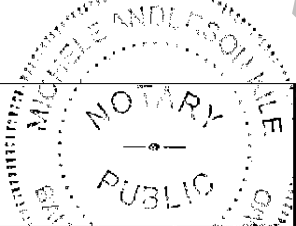
STATE OF MARYLAND

COUNTY OF BALTIMORE

Before me, the undersigned officer, on this day, personally appeared Ethan McNamara the Asst Vice President of **GREENSPRING CAPITAL MANAGEMENT, LLC NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS ADMINISTRATOR OF RMH 2023-2 TRUST**, Attorney In Fact For Secretary of Housing and Urban Development, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 19th day of March, 2024.

Michael Anderson Kile
NOTARY PUBLIC, STATE OF MARYLAND
NOTARY PRINTED NAME: Michael Anderson Kile

For Notary Seal	Commission expires <u>6/23/2024</u>
	

HOLDER'S ADDRESS:
451 Seventh Street, S.W., Washington, DC 20410

RELEASE PREPARED BY AND
AFTER RECORDING RETURN TO:
Noonan & Lieberman, Ltd.
33 N. LaSalle Street, Suite 1150
Chicago, IL 60602

Noonan & Lieberman, Ltd. did not prepare a title search of the property encumbered by the security instrument described herein. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described assigned, transferred, released, or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Mortgage dated July 2, 2003 in the amount of \$351,225.00 _____
Property Address: 662 North Robinson Drive, Palatine, IL 60074

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Exhibit A Legal Description

LOT 29 IN BLOCK 47 IN WINSTON PARK NORTH WEST UNIT
NUMBER 3, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42
NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

P.I.N. 02-13-103-029

C/K/A 662 N. ROBINSON DRIVE, PALATINE, IL 60074