

# UNOFFICIAL COPY

Doc#: 2408002048 Fee: \$107.00

KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

Date 3/20/2024 9:59 AM Pg: 1 of 3

Recording Requested By:  
PHH MORTGAGE CORPORATION

When Recorded Return To:  
LIEN RELEASE  
PHH MORTGAGE CORPORATION  
1661 WORTHINGTON ROAD, SUITE  
100, WEST PALM BEACH, FL 33409

## RELEASE OF MORTGAGE

PHH MORTGAGE CORPORATION #:120080482698R65 "SANTOS" Cook, Illinois  
MIN #: 100098900060745082 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,  
AS MORTGAGEE, AS NOMINEE FOR BSM FINANCIAL, L.P. DBA BROKERSOURCE, ITS SUCCESSORS  
AND ASSIGNS holder of a certain mortgage, made and executed by JORGE SANTOS, AN UNMARRIED  
MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS  
NOMINEE FOR BSM FINANCIAL, L.P. DBA BROKERSOURCE, ITS SUCCESSORS AND ASSIGNS, in the  
County of Cook, and the State of Illinois, Dated: 08/18/2006 Recorded: 09/06/2006 in Book/Reel/Liber: N/A  
Page/Folio: N/A as Instrument No.: 0624942141, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026,  
FLINT, MI 48501-2026


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-09-222-012-0000

Property Address: 630 N FRANKLIN #617, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing  
instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BSM  
FINANCIAL, L.P. DBA BROKERSOURCE, ITS SUCCESSORS AND ASSIGNS  
On 03/19/2024

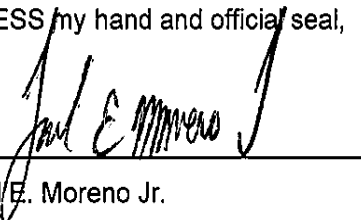
By:   
Joelly M Carvajal, Assistant Secretary

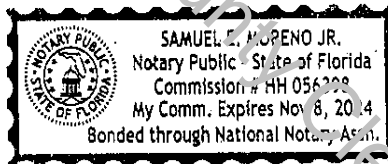
# UNOFFICIAL COPY

STATE OF Florida  
COUNTY OF Palm Beach

On 03/19/2024 before me by means of [x] physical presence or [ ] online notarization, Samuel E. Moreno Jr., a Notary Public in and for Palm Beach in the State of Florida, personally appeared Joelly M Carvajal, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BSM FINANCIAL, L.P. DBA BROKERSOURCE, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/ their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

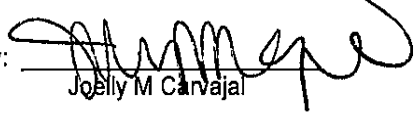
WITNESS my hand and official seal,

  
\_\_\_\_\_  
Samuel E. Moreno Jr.



Notary Expires: \_\_\_\_\_

(This area for notarial seal)

Prepared By:   
Joelly M Carvajal

I) Joelly M Carvajal, PHH MORTGAGE CORPORATION 1661 WORTHINGTON ROAD, SUITE 100, WEST PALM BEACH, FL 33409

# UNOFFICIAL COPY

## EXHIBIT "A"

UNITS 617 AND P-58 IN THE 630 N. FRANKLIN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PARCEL 1:

LOTS 21, 22, 23, 24, 25 AND 26 IN BLOCK 12 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

PARCEL 2:

LOTS 14, 15, 16 AND 17 IN MARTIN'S SUBDIVISION OF WEST PART OF BLOCK 12 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN WEST 1/2 OF THE WEST 1/2 NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 0529303035, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT, IN COOK COUNTY, ILLINOIS.