

# UNOFFICIAL COPY

**Record and Return To:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI, OH 45273

Doc#: 2408002018 Fee: \$107.00

KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

Date 3/20/2024 9:37 AM Pg: 1 of 2

**This Instrument Prepared By:**

**CHERYL CULLICK**  
FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI, OH 45227  
800-972-3030

Loan #: \*\*\*\*\*4075

Investor Loan #: 00000347152

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## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION 5001 KINGSLEY DR, CINCINNATI, OH 45227**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **KYLE ROMBERG and SUSAN ROMBERG husband and wife**

Original Mortgagee(s): **FIFTH THIRD BANK, N.A.**

Dated: **07/01/2021** Recorded: **08/05/2021** Instrument: **2121749100** Book: **N/A** Page: **N/A** in **Cook** County, **IL** Loan Amount: **\$70000.00**

Property Address: **802 W DRESSER DR, MOUNT PROSPECT, IL 60056**

Parcel Tax ID: **08-11-223-024-0000**

Legal: **SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS: LOT 77 IN TOWN DEVELOPMENT CO'S WE-GO PARK UNIT NUMBER 2, BEING A SUBDIVISION OF WEST 1/2 OF NORTHWEST FRACTIONAL QUARTER AND EAST 1/2 OF NORTHWEST FRACTIONAL QUARTER OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/18/2024**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION**

By: 

Name: **Aaron Marcheski**

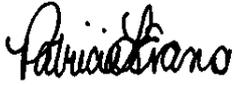
Title: **Assistant Vice-President**

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STATE OF Ohio  
COUNTY OF HAMILTON } s.s.

On **03/18/2024**, before me, **Patricia L Evans**, Notary Public, personally appeared **Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Patricia L Evans**  
My Commission Expires: **06/10/2026**  
Commission #: **2021 RE-832661**



**PATRICIA L. EVANS**  
Notary Public, State of Ohio  
My Commission Expires June 10, 2026

Property of Cook County Clerk's Office