

# UNOFFICIAL COPY



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Doc# 2408008026 Fee \$88.00

ILRHSP FEE:\$18.00 RP&F FEE:\$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

DATE: 3/20/2024 1:57 PM

PAGE: 1 OF 2

prepared by/return to:  
US Small Business Administration  
Disaster Loan Servicing Center  
2 N.20th St., Ste. 320  
Birmingham, AL 35203

STATE OF ILLINOIS  
COUNTY OF COOK

DLH 38794060-04

PIN: 19-35-126-057-0000

## RELEASE OF MORTGAGE

FOR VALUE RECEIVED, US Small Business Administration, hereinafter "SBA", does hereby certify and declare that that certain Mortgage, in the original principal amount of \$78,200.00, by Terry Baylis and Jacqueline Baylis, husband and wife, to SBA, dated 09/27/2010 and recorded on 10/26/2010, as Document 1029919055, in Cook County, Illinois, is/are hereby released; and the Recorder is hereby requested and authorized to enter of record the release of the real estate described in the above-referenced instrument(s), commonly known as: 8036 East Prairie Rd., Skokie, IL 60076.

IN WITNESS WHEREOF, SBA has caused and directed this instrument to be executed by Meredith Mooney, Supervisory General Attorney, pursuant to Delegation of Authority, No. 12-D, Revision 2, Redlegation of Disaster Assistance, published in the Federal Register, Vol. 58, No. 206, page 57891.

Date: 04/07/2021

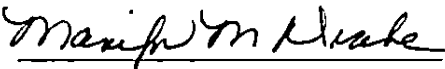
STATE OF ALABAMA  
COUNTY OF JEFFERSON

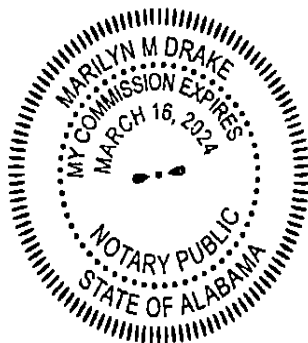
US Small Business Administration

By:   
Meredith Mooney, Supervisory General Attorney

I, the undersigned Notary Public in and for the State of Alabama, do hereby certify that Meredith Mooney, Supervisory General Attorney, US Small Business Administration, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that she, with full authority, did execute the same voluntarily, for and as the official act of US Small Business Administration.

GIVEN UNDER MY HAND and official seal at Birmingham, Alabama on 04/07/2021.

  
Notary Public



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## Office of the Cook County Clerk

### Map Department Legal Description Records

**P.I.N. Number: 19351260570000**

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of our instruction sheet "How to Read a Legal Description Card", available from the counter clerk or at our website [www.cookcountyclerk.com](http://www.cookcountyclerk.com)

Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number). If this is not the item you requested, please notify the clerk.

19351260570000										
AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	ALP REF	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS  
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME **409**

AREA SUB-AREA BLOCK PARCEL TAX CODE **72017**

**19-35-126-57**

REC. **35** TOWN **38** RANGE **13**

WALLACE G CLARKS & COS  
 3RD ADD. TO CLARKDALE  
 (EX 17FT)

LOT SUB-LOT LOT BLOCK

**3 } 4**  
**4 }**

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WAR-RANT	ITEM	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	CARD
0	0	0	0	0	0	0	0	0	0	0
1	1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9	9

DIVISION  
Year 1956  
Block 26 Parcel 20 to 95

*3809 West 82nd Pl.  
Chicago, IL 60652*