Doc#, 2408014161 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 3/20/2024 11:44 AM Pg: 1 of 6

PREPARED & RECORDING REQUESTED BY: CAF Bridge Borrower WF Static, LLC 4 Park Plaza, Suite 900 Irvine, CA 92614 Attn: Post Closing

AFTER RECORDING RETURN TO: REDWOOD BPL HOLDINGS 2, INC. 4 Park Plaza Suite 900 Irvine, CA 92514 Attn: Post Closing

THIS SPACE ABOVE FOR RECORDER'S USE

ASSIGNMENT OF SECURITY INSTRUMENT

FOR VALUE RECEIVED, CAPTIDGE BORROWER WF STATIC, LLC, a Delaware limited liability company ("Assignor"), does hereby transfer, assign, grant and convey to REDWOOD BPL HOLDINGS 2, INC., a Delaware corporation (together with its successors and assigns, "Assignee"), having an address at c/o CoreVest Finance, 4 Park Plaza, Suite 900, Irvine, CA 92614, all of Assignor's right, title and interest in, to and under that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing executed by AMERITUS HC OWNEL, LLC, a(n) Delaware limited liability company, as Mortgagee, and recorded on December 8, 2021, Doc # 2134255116 in the County of Cook Recorder's Office, State of Illinois (the "Security Instrument"), encumbering, among other things, the Real Property as defined in and legally described on Exhibit A to the Security Instrument, and commonly known by the property address(es) set forth on Schedule 1 hereto, and Assignor these hereby grant and delegate to Assignee any and all of the duties and obligations of Assignor thereunder from and after the date hereof.

TOGETHER WITH: (i) the note(s) described or referred to in the Security Instrument, the money due or to become due thereon with interest, and all rights accrued or to accrue there inde; and (ii) all other "Loan Documents" (as defined in the Security Instrument).

This Assignment of Security Instrument (this "Assignment") is an absolute assignment. This Assignment is made without recourse, representation or warranty, express or implied, by Assignor.

[Signature Page Follows]

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Security Instrument as of December 11, 2023.

Assignor:

CAF BRIDGE BORROWER WF STATIC, LLC,

a Delaware limited liability company

Property of Cook County Clerk's Office

CALIFORNIA ALL-PURPOSE ACKNOWLEDG	MENT CIVIL CODE § 1189
A notary public or other officer completing this certificate document to which this certificate is attached, and not the	ate verifies only the identity of the individual who signed the he truthfulness, accuracy, or validity of that document.
State of California)	
County of Orange)	
On December 11, 2023 before me,	Christopher Monter Cablayan, Notary Publi
Darc	Here Insert Name and Title of the Officer
personally appeared Sokun Soun	
	Name(s) of Signer(s)
N	<u>/A</u> ,
subscribed to the within instrument and acknow his/her/their authorized capacity(les), and that by hor the entity upon behalf of which the person(s) ac	
	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
	WI N'SS my hand and official seal.
CHRISTOPHER MONTER CABLAYAN Notary Public - California Orange County Commission # 2370378	Signature
My Comm. Expires Aug 10, 2025	Cianature of Notary Public
Place Notary Seal Above	C/T/
	TIONAL
fraudulent reattachment of this	information can deter alteration of the document or sometimes form to an unintended document.
Description of Attached Document	' C-
Title or Type of Document:	
Signer(s) Other Than Named Above:	······································
Capacity(ies) Claimed by Signer(s)	
Signer's Name:	
□ Corporate Officer — Title(s):	☐ Corporate Officer — Title(s):
☐ Partner — ☐ Limited ☐ General ☐ Individual ☐ Attorney in Fact	☐ Partner — ☐ Limited ☐ General
☐ Trustee ☐ Guardian or Conservator	☐ Individual ☐ Attorney in Fact☐ Trustee ☐ Guardian or Conservator
Other:	
Signer Is Representing:	Signer Is Representing:
ISSUNDER SUNDEN SERVER SER	
\$\langle \alpha	~ ~ ~~ ~ ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~

©2016 National Notary Association • www.NationalNotary.org • 1-800-US NOTARY (1-800-876-6827) Item #5907

Schedule 1 Schedule of Property Addresses

386 Inland Dr, Wheeling, IL 60090



EXHIBIT A

PARCEL 1:

THAT PART OF LOT 1 IN HENRY GRANDT AND OTHERS SUBDIVISION OF PART OF SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 29, 1923 AS DOCUMENT 7790590, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 703.51 FEET EAST AND 218.92 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 1, AS MEASURED ALONG THE SOUTH LINE THEREOF ALONG A LINE AT RIGHT ANGLES THERETO (THE SOUTH LINE OF SAID LOT 1 HAVING AN ASSUMED BEARING OF DUE EAST-WET FOR THIS LEGAL DESCRIPTION):

THENCE SOUTH 81 DEGREES 04 MINUTES 00 SECONDS WEST 62.75 FEET; THENCE NORTH 08 DEGREES 56 MINUTES 00 SECONDS WEST , 42.88 FEET; THENCE NORTH 81 DEGREES 04 MINUTES 00 SECONDS EAST , 66.75 FEET; THENCE SOUTH 08 DEGREES 56 MINUTES 00 SECONDS WETT, 10.58 FEET; THENCE SOUTH 81 DEGREES 04 MINUTES 00 SECONDS WETT, 10.00 FEET; THENCE SOUTH 08 DEGREES 56 MINUTES 00 SECONDS EAST 21.72 FEET; THENCE NORTH 81 DEGREES 37 Inutes 00 SECONDS EAST 6.00 FEET; THENCE SOUTH 08 DEGREES 37 Inutes 00 SECONDS EAST 10.58 FEET; TO THE PLACE OF BEGINNING, IN COCK COUNTY, ILLINOIS

FOR INFOMRATION ONLY:

PROPERTY ADDRESS: 386 INLAND DRIVE, W'1EELING, ILLINOIS 60090

PERMANENT INDEX NUMBER: 03 12 300 169

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESSS, FARKING AND UTILITIES FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE INSTRUMENT DATED JUNE 9, 1988 AND RECORDED JUNE 10, 1988 AS DOCUMENT NO. 88253526.

PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE INSTRUMENT DATED SEPTEMBER 1, 1978 AND RECORDED OCTOBET. 12, 1978 AS DOCUMENT NO. 24666972 AS AMENDED BY AGREEMENT RECORDED MAY 14, 1980 AS DOCUMENT 25456482.

PARCEL 4:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR PARTY WALLS, INGRESS

Page 1

LEGAL DESCRIPTION

(continued)

AND EGRESS AS CREATED BY THE AMENDMENT AND RESTATEMENT OF DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS PARTY WALLS AND EASEMENT DATED JUNE 9, 1988 AND RECORDED JUNE 10, Clarks Office 1988 AS DOCUMENT NO. 88253528 AND BY SUPPLEMENTAL DECLARATION RECORDED DECEMBER 20, 1989 AS DOCUMENT NO.