UNOFFICIAL COPY

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing. LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#, 2408014349 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 3/20/2024 12:35 PM Pg: 1 of 3

Loan Number 0703712703

SATISFACTION OF MORTGAGE

The undersigned declare: that it is the present lienholder of a Mortgage made by CHRISTOPHER KWASIBORSKI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC USA VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS bearing the date 03/15/2023 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 2307941156.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 20-03-315-043-1001, 20-03-3, 5-043-1004

Property is commonly known as: 4548 S PRAIRIE AVE APARTMENT 1, CHICAGO, IL 60653.

Dated this 19th day of March in the year 2024

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC DBA VETURANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS JUNE CH

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MRCRC 440643366 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) I RVI TUN MIN 100350291061120712 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, Mt 43501-2026 DOCR T192403-11:27:20 [C-3] ERCNIL1





2408014349 Page: 2 of 3

UNOFFICIAL COPY

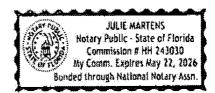
Loan Number 0703712703

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 19th day of March in the year 2024, by Angela Pavao as VICE PRÉSIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

LIE MARTENS

COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zal./NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

MRCRC 440643366 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) LRVETUN MIN 100350291061120712 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T192403-11:27:20 [C-3] ERCNIL1

***Contico

2408014349 Page: 3 of 3

UNOFFICIAL COPY

Loan Number 0703712703

'EXHIBIT A'

UNIT 1 AND P-1 IN 4548 CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 1/2 OF LOT 15 IN HURLBURT'S SUBDIVISION OF LOTS 6 AND 7 IN CLEAVER AND TAYLOR'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 13, 2003 AS DOCUMENT NUMBER 0030351620, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS.



