UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

GARY THOMPSON PNC BANK, NATIONAL ASSOCIATION P.O. BOX 8820 **DAYTON, OH 45482**

Doc#. 2408014599 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 3/20/2024 3:49 PM Pg: 1 of 3

8000254822 **EDUARDO OROSCO** PO Date: 03/11/2024

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage eyecu'ed by

EDUARDO OROSCO AND ANA MARIA GOM EZ GUTIERREZ

to PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION dated June 21, 2012 calling for the original principal sum of dollars (\$127,400.00), and recorded in Mortgage Record, page and/or instrument # 1218515048, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit: July Cla

5526 S KENNETH AVE, CHICAGO IL - 60629 Tax Parcel No. 19-15-106-030-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 20th day of March, 2024.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

Ву

WENDY M HAIRE Its VICE PRESIDENT

Likano

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EDUARDO OROSCO

State of OHIO)	
County of MONTGOMERY COUNTY)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>20th</u> day of <u>March</u>, <u>2024</u>, personally appeared <u>WEND'(N. HAIRE</u>, <u>VICE PRESIDENT</u>, of

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf a knowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

JOAN WINSATT

NOTARY PUBLIC
Residence --Montgomery
State Wide Jurisdiction, Ohio
Expiration Date July 7, 2028
Commission # 2018-RE-730242

Notary Fublic
JOAN WIMSATT
My commission expires 7/7/2028

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PO Date: 03/11/2024

EXHIBIT A

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, PEING KNOWN AND DESIGNATED AS LOT 36 IN BLOCK 2 IN KAISER AND COMPANYS AND ALE PARK SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 33 FEET THEREOF), IN COOK COUNTY, ILLINOIS.