

# UNOFFICIAL COPY

**Record and Return To:**

Information Systems and Networks  
Corporation  
Release Department  
2000 N Classen Blvd Suite 3200  
Oklahoma City, OK 73106

Doc#: 2408024664 Fee: \$107.00

KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

Date 3/20/2024 4:06 PM Pg: 1 of 2

**This Instrument Prepared By:**

**JOLISA JONES**

Information Systems and Networks  
Corporation  
2000 N Classen Blvd Suite 3200  
Oklahoma City, OK 73106

Loan #: **137-8845432 B**

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**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **PAMELA D. ZELKE**

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: **07/13/2023** Recorded: **08/03/2023** Instrument: **2321529233** in **Cook County, IL** Loan Amount: **\$22,672.33**

Property Address: **2037 N 77TH CT, ELM WOOD PARK, IL 60707**

Parcel Tax ID: **12-36-113-021-0000**

Legal: **The North 45 feet of Lot 9 (except the East 8 feet thereof dedicated for Alley) in Block 7 in Mills and sons Green Fields Subdivision of the East Half of the Southeast Quarter and the South Half of the Northwest Quarter of the Southeast Quarter and the South Half of the Southwest Quarter of the Northeast Quarter and the South half of the southeast quarter of the Northwest quarter of Section 36, Township 40 north, Range 12, east of the Third Principal Meridian, in Cook County, Illinois**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/20/2024**.

**Secretary of Housing and Urban Development by Its Attorney in  
Fact Information Systems and Networks Corporation**

By: 

Name: **Shannon Grayson**

Title: **Authorized Agent**

Power of Attorney previously recorded on **05/04/2022**, as Instrument No. **2212404034**, in **Cook County, IL**.

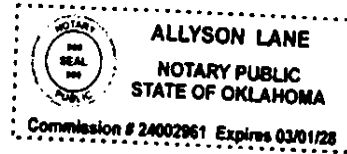
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STATE OF **Oklahoma**  
COUNTY OF **Oklahoma** } S.S.

On **03/20/2024**, before me, **Allyson Lane**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Allyson Lane*



Notary Public: **Allyson Lane**

My Commission Expires: **03/01/2028**

Commission #: **24002961**

Property of Cook County Clerk's Office