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KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

Date 3/21/2024 9:51 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)

LOAN NO.: 0472389730

PREPARED BY: **TRACY ALBERTSON**

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 20-12-111-027-1003



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR CHERRY CREEK MORTGAGE, LLC**, ITS SUCCESSORS AND ASSIGNS, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, for use: satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JANUARY 07, 2022** executed by **TYLER BOS AND VICTORIA GONDA, A MARRIED COUPLE, AS JOINT TENANTS, WITH RIGHT OF SURVIVORSHIP**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR CHERRY CREEK MORTGAGE, LLC**, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **FEBRUARY 24, 2022** as Instrument No. **2205539338** in the Office of the Recorder of Deeds for **COOK (A) County**, State of **ILLINOIS**.

LEGAL DESCRIPTION: **UNIT NUMBER 5324-3 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL): THE NORTH 3 FEET OF LOT 6 AND THE EAST 149 FEET OF LOT 6 (EXCEPT THE NORTH 3 FEET THEREOF) AND THE EAST 149 FEET OF THE NORTH 1 FOOT 6 1/2 INCHES OF LOT 7 IN BLOCK 34 IN A SUBDIVISION OF LAND IN HYDE PARK MARKED 'GROUNDS OF THE PRESBYTERIAN THEOLOGICAL AND SEMINARY OF THE NORTHWEST' ON THE RECORDED PLAT OF HYDE PARK IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION RECORDED AS DOCUMENT 20876502; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **5324 S HYDE PARK BLVD APT 3, CHICAGO, IL 60615**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 21, 2024**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS **NOMINEE FOR CHERRY CREEK MORTGAGE, LLC**, ITS SUCCESSORS AND ASSIGNS

TRACY ALBERTSON, VICE PRESIDENT

POD: 20240311

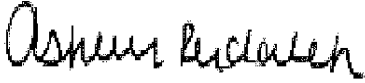
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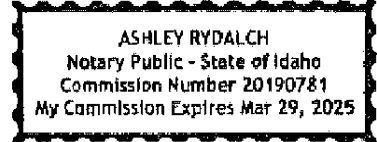
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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **MARCH 21, 2024**, before me, **ASHLEY RYDALCH**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE, AS NOMINEE FOR CHERRY CREEK MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



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