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KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

Date 3/21/2024 11:27 AM Pg: 1 of 2

First American Title
File # AF1028933

COVER SHEET

Attached by

First American Title Insurance Company

For the purpose of affixing Recording information

Release

For this _____

UNOFFICIAL COPY

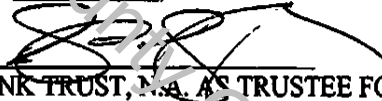
RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That U.S. BANK TRUST, N.A AS TRUSTEE FOR LSF8 MASTER PARTICIPATION TRUST by assignment, in the State of Texas _____ for and in and in consideration of the payment of the indebtedness secured by the MORTGAGE in the amount of \$67,677.88 hereinafter mentioned, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby, REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Brian Ashley his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever she may have acquired in, through by a certain mortgage bearing the date of November 10, 2004 and recorded on November 18, 2004 in the Recorder's Office of Cook County, in the State of Illinois, as document number 432346024 to the premises therein described as follows, situated in the County of Cook, in the State of Illinois to wit:

LOT 609 IN RICHTON HILLS 2ND ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 4, 1969, AS DOCUMENT NUMBER 2434295 AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFORE REGISTERED MARCH 12, 1969, AS DOCUMENT NUMBER 2439592 AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFORE REGISTERED ON MAY 6, 1969, AS DOCUMENT NUMBER 2449349, IN COOK COUNTY, ILLINOIS. together will all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Numbers: 31-27-303-016-0000
Address of the Real Estate: 22107 S HAWTHORNE WAY, RICHTON PARK IL 60471

Witness hand and seal, this 20th day of February, 2024

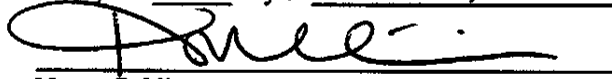


U.S. BANK TRUST, N.A. AS TRUSTEE FOR LSF8 MASTER PARTICIPATION TRUST
By: HUDSON HOMES MANAGEMENT, LLC, AS ATTORNEY IN FACT / Shawn Shorkey / Vice-President

STATE OF Texas)
) ss. **FIRST AMERICAN TITLE**
COUNTY OF Dallas) **FILE # AF1028323**

I, Kimberly Rippetto, a Notary Public in and for the said County in the State aforesaid, DO HEREBY CERTIFY that Shawn Shorkey / Vice-President, personally known to me to be the Authorized Signatory of U.S. BANK TRUST, N.A AS TRUSTEE FOR LSF8 MASTER PARTICIPATION TRUST, a Texas corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Authorized Signatory, he/she signed and delivered the said instrument, pursuant to authority, given by the Board of Directors of said corporation as his/her free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20th day of February, 2024.



Notary Public

PREPARED BY / RETURN TO: The Law Offices of Ira T. Nevel, 115 North Franklin, Suite 201, Chicago, Illinois 60606.

Tanya Payor

