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KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

Date 3/21/2024 1:14 PM Pg: 1 of 2

Prepared by and Return to:
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ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP.**, its successors and assigns, "Assignor" whose address is P.O. Box 2026, Flint, MI 48501-2026, by these presents does hereby convey, grant, assign, transfer to **PENTAGON FEDERAL CREDIT UNION**, "Assignee", its successors and assigns, all of Assignor's right title, interest, powers and options in, to and under that certain Mortgage, dated **October 18, 2021** in the amount of **\$960,000.00**, executed by **JOHN P. ZOMBOLAS AND MARY E. RENALDI**, as Mortgagor(s) and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP.** as Mortgagee, and recorded on **October 19, 2021** in the Office of the Recorder of Deeds of **COOK** County, Illinois as Document Number **2129207260** together with all right, title, interest, powers, and options as they may pertain as to the following described real estate situated in the above county in the State of Illinois:

LOT 15, IN SHADOW RIDGE ESTATES, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 27, 2004 AS DOCUMENT NUMBER 0405839025, IN COOK COUNTY, ILLINOIS.

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Tax/ PIN Number: 23-30-203-015-0000
Commonly known as: 129 FOREST EDGE DR , PALOS PARK, IL 60464

IN WITNESS WHEREOF, the undersigned has caused this Assignment to be executed by the undersigned Assignor on the 21st day of March, 2024.

By: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP.,** its successors and assigns

by: *Territ J. King*
Printed Name Territ J. King

Its: Asst. Secretary
Title

STATE OF Texas

COUNTY OF Dallas

I, Stephanie Davis Notary Public of the foregoing State and County, certify that Territ King the undersigned officer, personally appeared before me this day and acknowledge that he or she is Asst. Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP.,** its successors and assigns, a corporation, and that she/she as Asst. Secretary, being authorized to do so, executed the foregoing instrument on behalf of the corporation, and acknowledged to me that he/she executed the same for the purposes and consideration there in expressed.

Witness my hand and official seal, this the 21st day of March, 2024.

[Signature]
Notary Public
My Commission Expires: 11-23-24

