

UNOFFICIAL COPY

Record and Return To:
FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

Doc#: 2408120018 Fee: \$107.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 3/21/2024 9:09 AM Pg: 1 of 2

This Instrument Prepared By:

CHERYL CULLICK
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI, OH 45227
800-972-3030

Loan #: *****1863

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION SBM TO FIFTH THIRD BANK, N.A. (WESTERN MICHIGAN) 5001 KINGSLEY DR, CINCINNATI, OH 45227**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **WILLIAM P RALPH and SHELLEY A RALPH husband and wife**

Original Mortgagee(s): **FIFTH THIRD BANK, N.A. (WESTERN MICHIGAN)**

Dated: **06/28/2022** Recorded: **09/02/2022** Instrument: **2224525037** Book: **N/A** Page: **N/A** in **Cook County, IL** Loan Amount: **\$320000.00**

Property Address: **8669 RAIN TREE LN, ORLAND PARK, IL 60462**

Parcel Tax ID: **27-14-109-081-0000**

Legal: **THE FOLLOWING LANDS AND PROPERTY, TOGETHER WITH ALL IMPROVEMENTS LOCATED THEREON, LYING IN THE ORLAND PARK, COOK COUNTY, IL TO WIT: LOT 72 IN HUGUELETS ORLAND TERRACE UNIT 2, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ORLAND PARK, COOK COUNTY, ILLINOIS, WHICH IS IN THE SOUTH 30 ACRES OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, LYING WEST OF THE EAST 657.08 FEET OF THE SAID WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THIS BEING THE SAME PROPERTY CONVEYED TO MARQUETTE NATIONAL BANK A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 18TH DAY OF MAY 2004 AND KNOWN AS TRUST NUMBER 17168, DATED 05/24/2004 AND RECORDED ON 05/26/2004 IN INSTRUMENT NO. 414746184, IN THE COOK COUNTY RECORDERS OFFICE.**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/20/2024**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION SBM TO
FIFTH THIRD BANK, N.A. (WESTERN MICHIGAN)**

By: 

Name: **Aaron Marcheski**

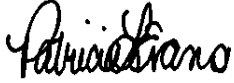
Title: **Assistant Vice-President**

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STATE OF Ohio
COUNTY OF HAMILTON } s.s.

On **03/20/2024**, before me, **Patricia L Evans**, Notary Public, personally appeared **Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION SBM TO FIFTH THIRD BANK, N.A. (WESTERN MICHIGAN)**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Patricia L Evans**
My Commission Expires: **06/10/2026**
Commission #: **2021-RE-832661**



PATRICIA L. EVANS
Notary Public, State of Ohio
My Commission Expires June 10, 2026

Property of Cook County Clerk's Office