UNOFFICIAL COPY

RELEASE OF MORTGAGE

Property Address: 510 North Humphrey Avenue Oak Park, Illinois 60302

P.I.N. 16-05-326-023-0000

Prepared by and Return to: Neighborhood Services Manager Developmen, Customer Services Village of Oak Park 123 Madison Street Oak Park, Illinois 60302 Doc#. 2408120417 Fee: \$88.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 3/21/2024 3:29 PM Pg: 1 of 2

RELEASE OF MORTGAGE

The VILLAGE OF OAK PARK, an Illinois municipal corporation of the County of Cook, State of Illinois, releases that certain Mortgage in the amount of TWENTY EIGHT THOUSAND AND 00/100 DOLLARS (\$28,000.00) entered into by Bruno and Elizabeth LaMountain, as Mortgagor and the Village of Oak Park as Mortgagee, dated September 6, 2005 and recorded on October 12, 2005, as Docum int Number 0528548088 in the Office of the Cook County Recorder of Deeds. The debt secured by this Mortgage has been paid in full. The legal description of the property subject to the Mortgage is 48 follows:

THE WEST 188 FEET OF THE NORTH 50 FEET OF LOT 3 IN BLOCK 12 IN JOHN JOHNSTON JR.'S ADDITION TO AUSTIN, A SUBDIVIS ON OF THE SOUTH ½ OF THE SOUTHWEST ¼ OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 16-05-326-023-0000

REPREWEDANDS: PEROVED Humphrey Avenue, Oak Park, Illinois 60302

ASTO FORM

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WINCHADTMENT

Kevin J. Jackson, Village Manager

Subscribed to and Sworn before me on this

day of February, 2024.

Notary Public

CHARLOTTE KENNY
OFFICIAL SEAL
Notary Public, State of Illinois
My Commission Expires
June 14, 2026

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Rental Housing Support Program (RHSP) State Surcharge Exemption Declaration

Illinois law (55 ILCS 5/3-5018) requires that the Recorder collect a Rental Housing Support Program State surcharge for the recordation of any real estate-related document unless the entity recording the document is any State agency, any unit of local government or any school district.

By checking this box and affixing my signature below, I hereby claim that the entity recording this document is a State agency, a unit of local government or a school district and thus claiming to be exempt from the Rental Housing Support Program State surcharge

Name of State agency, unit of local government or school district recording this document (Please Priat)

Name of person presenting this declaration (Please Print)

Signature of person presenting this declaration

RECORDER'S OFFICE STAFF: Place this form at the end of the document. Do not charge for this form

Tury 26, 2022