

# UNOFFICIAL COPY

**Record and Return To:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT, WI 54481

Doc#: 2408124150 Fee: \$107.00

KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

Date 3/21/2024 10:15 AM Pg: 1 of 2

**This Instrument Prepared By:**

**ROSE MONTES**  
ASSOCIATED BANK  
1305 MAIN ST  
STEVENS POINT, WI 54481  
715-345-4242

Loan #: **3260172782**

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **Associated Bank, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **RON OTOCKI AND MAE MADENILLA**

Original Mortgagee(s): **Associated Bank, N.A.**

Dated: **07/02/2021** Recorded: **07/21/2021** Instrument: **2120204161** in Cook County, IL Loan Amount: **\$500,000.00**

Property Address: **1016 N OAK PARK AVE, OAK PARK, IL 60302**

Parcel Tax ID: **16-06-216-009-0000**

Legal: **SEE ATTACHED**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/21/2024**.

**ASSOCIATED BANK, N.A.**

By: 

By: \_\_\_\_\_

Name: **CAITLIN LUTZ**

Title: **VP, LOAN SERVICING MANAGER**

STATE OF **Wisconsin**  
COUNTY OF **MARATHON** } s.s.

This instrument was acknowledged before me on **03/21/2024**, by **CAITLIN LUTZ, VP, LOAN SERVICING MANAGER** of **ASSOCIATED BANK, N.A.**.

Witness my hand and official seal.



Notary Public: **STACEY SWIFT**

My Commission Expires: **01/16/2027**



# UNOFFICIAL COPY

**LOT 14 AND LOT 15 (EXCEPT THE NORTH 45 FEET THEREOF) IN BLOCK 3 IN BERKSHIRE HIGHLANDS, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office