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KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

Date 3/21/2024 9:58 AM Pg: 1 of 2

ILLINOIS

COUNTY OF **COOK (A)**

PREPARED BY: **TRACY ALBERTSON**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL NO. 10-20-213-018-0000



RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 08, 2015** executed by **LOWLAND O BANINI, SHERYL K. BANINI**, Mortgagor, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **AUGUST 20, 2015** as Instrument No. **1523249135** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **5623 CRAIN STREET, MORTON GROVE, ILLINOIS 60053**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 21, 2024**.

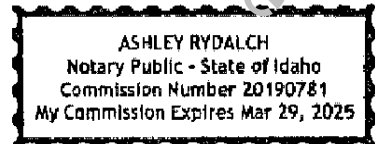
BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

TRACY ALBERTSON, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **MARCH 21, 2024**, before me, **ASHLEY RYDALCH**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



This document contains electronic signatures.

POD: 20240306

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LEGAL DESCRIPTION

THAT PART OF LOTS 953, 954 AND 955 IN KRENN AND DATO'S SECOND ADDITION TO DEMPSTER STREET "L" TERMINAL SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE EAST 13 ACRES OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTRE LINE OF THEOBALD ROAD, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS 40 FEET EAST OF THE WEST LINE OF LOT 956 AND 85.54 FEET SOUTH OF THE SOUTH LINE OF CRAIN STREET; RUNNING THENCE EAST ON A LINE 85.54 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF CRAIN STREET, A DISTANCE OF 40 FEET; THENCE NORTH AND PARALLEL WITH THE WEST LINE OF LOT 956 TO A JUNCTION WITH SOUTH LINE OF CRAIN STREET; THENCE WEST 40 FEET ON THE SOUTH LINE OF CRAIN STREET; THENCE SOUTH AND PARALLEL TO THE WEST LINE OF LOT 956 TO PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Property of Cook County Clerk's Office