

# UNOFFICIAL COPY

Doc#: 2408124388 Fee: \$107.00

KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

Date 3/21/2024 2:54 PM Pg: 1 of 2

**ILLINOIS**  
**COUNTY OF COOK (A)**  
**LOAN NO.: 0505478173**

PREPARED BY: **BRYNLEE JONES**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH. 208-528-9895**  
**PARCEL NO. 13-26-406-016 1006**



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS**, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

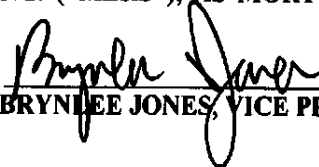
Said Mortgage dated **JANUARY 07, 2021** executed by **THERESA T. SHIH, UNMARRIED**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS**, Original Mortgage, and recorded on **FEBRUARY 03, 2021** as Instrument No. **2103420072** in the Office of the Recorder of Deeds for **COOK (A) County** State of **ILLINOIS**.

**LEGAL DESCRIPTION: DWELLING UNIT 2-S IN THE AREA OF THE BUILDING COMMONLY KNOWN, RESPECTIVELY, AS 2753 NORTH SPAULDING AVENUE, CHICAGO, ILLINOIS, AND PARKING UNIT 4 AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE; SOUTHWESTERLY 17 1/2 FEET OF LOT 4, ALL OF LOT 5 AND LOT 6 (EXCEPT THE SOUTHWESTERLY 7 1/2 FEET THEREOF) IN BLOCK 3 IN MILWAUKEE & DIVERSEY SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; TOGETHER WITH ITS CORRESPONDING UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY CALIN PAUNESCU, DEVELOPER, AND RECORDED FEBRUARY: 15, 2000, AS DOCUMENT NO. 00112263, AND AS AMENDED FROM TIME TO TIME.**

**PROPERTY ADDRESS: 2753 N SPAULDING AVE APT 2S, CHICAGO, ILLINOIS 60647-1314**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 13, 2024**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS**

  
**BRYNLEE JONES, VICE PRESIDENT**

POD: 20240228

FS80901121M - LR - IL

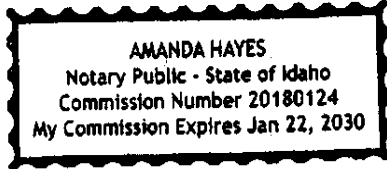


# UNOFFICIAL COPY

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On MARCH 13, 2024, before me, AMANDA HAYES, personally appeared BRYNLEE JONES known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
AMANDA HAYES (COMMISSION EXP. 01/22/2030)  
NOTARY PUBLIC



Property of Cook County Clerk's Office