UNOFFICIAL COPY

Recording Requested By: RICHMOND MONROE GROUP, INC.

Doc#, 2408214081 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 3/22/2024 9:43 AM Pg: 1 of 2

When Recorded Mail To:

STELLA TAGGART WALKER & DUNLOP C/O RICHMOND MONROE GROUP, INC. 82 Jim Linegar BRANSON WEST, MO, 65737 (417) 447-2931

Loan #: 301050164

TS Ref #: 0010290000005623 Client Ref */, LPCRE 2022-FL2, LTD.



SATISFACTION OF MORTGAGE

IL/COOK - Additionai / 3's: Inv #: 342W-001

Paid in Full: 03/01/2024

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL BY THESE PRESENTS that BPCRE 2022-FL2, LTD, a newly formed company incorporated with limited liability under the laws of Bermuda no ider of a certain Mortgage made and executed by GRANVILLE APARTMENTS LLC, AN ILLINOIS LIMITED LIP SILLITY COMPANY originally to WALKER & DUNLOP COMMERCIAL PROPERTY FUNDING, LLC, A Delaware LIMITED LIABILITY COMPANY as described in said Mortgage in the County of COOK, and the State of Windis, Dated: 10/29/2021, Recorded: 11/4/2021, Document #: 2130822023, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Property Address: 6230 N. KENMORE AVENUE, CHICAGO, IL, 50660

Parcel No.: 14-05-205-013-0000

Legal Description:

LOTS 5 AND 6 IN BLOCK 6 IN COCHRAN'S SECOND ADDITION TO EDGEW. TER, BEING A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 21, 1888, AS DOCUMENT 1042704, IN COOK COUNTY, ILLINOIS.

Document References:

- ASSIGNMENT OF LEASES AND RENTS Dated: 10/29/2021 from GRANVILLE APARTMENTS I.LC, AN ILLINOIS LIMITED LIABILITY COMPANY to WALKER & DUNLOP COMMERCIAL PROPERTY FUNCTIONS, LLC, A DELAWARE LIMITED LIABILITY COMPANY Recorded: 11/4/2021, Document #: 2130822024
- SCRIVENER'S AFFIDAVIT Dated: 5/18/2022 from GRANVILLE APARTMENTS LLC, AN ILLINOIS L'MITED LIABILITY COMPANY to WALKER & DUNLOP COMMERCIAL PROPERTY FUNDING, LLC, A DELAWATED LIMITED LIABILITY COMPANY Recorded: 5/20/2022, Document #: 2214057044
- SCRIVENER'S AFFIDAVIT Dated: 5/18/2022 from GRANVILLE APARTMENTS LLC, AN ILLINOIS LIMITED LIABILITY COMPANY to WALKER & DUNLOP COMMERCIAL PROPERTY FUNDING, LLC, A DELAWARE LIMITED LIABILITY COMPANY Recorded: 5/20/2022, Document #: 2214057045

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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BPCRE 2022-FL2, LTD
On: March 8, 2024
Ву:
Name: Johah Lansky
Title: Authorized Signatory
STATE OF NEW YORK COUNTY OF NEW YORK
On <u>March 8, 2024</u> , before me, <u>Brian Alexander Harden</u> , a Notary Public in and for Suffolk County in the State of <u>New York</u> , personally appeared
Jonah Lansky, , Authorized Signatory for , BPCRE 2022-FL2, LTD,
personally known to me (or or eved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upor behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal,
7677 T
Brian Alexander Harden
Notary Expires: 7/31/2025 /#: 01174/3362254
Document Prepared by: STELLA TAGGART, WALKER & DUNLOP, 82 Jim Linegar, Branson West, MO, 65737, (417) 447-2931
Document Prepared by: STELLA TAGGART, WALKER & DUNLOP, \$2 Jim Linegar, Branson West, MO, 65737, (417) 447-2931 Return Alexander Harden Netary Public, State of New York No. 01HA6362254 Qualified in Suffolk County Commission Expires 7/31/25
Commission Expires 7/31/25