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KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 3/22/2024 12:03 PM Pg: 1 of 2

SCRIVENER'S AFFIDAVIT
Prepared By: (Name & Address)

Michel Winkelstein, Attorney at Law
53 W. Jackson Blvd., Ste. 1203
Chicago, IL 60604
[REDACTED]

Document Number to Correct:
0422614027

Attach complete legal description

I, Michel Winkelstein, the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is (ex. drafting attorney, closing title company, grantor/grantee, etc.): Grantee's attorney do hereby swear and affirm that Document Number: 0422614027, included the following mistake: the first line of the legal description failed to include the phrase "in 719 Dobson Condominium" after the words "Unit Number 503" which is hereby corrected as follows: (use additional pages as needed), or attach an exhibit which includes the correction—but **DO NOT ATTACH** the original/certified copy of the originally recorded document:

The corrected legal description is attached hereto as Exhibit "A".

Finally, I Michel Winkelstein, the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

[Handwritten Signature]

Affiant's Signature Above

03/11/2024

Date Affidavit Executed

NOTARY SECTION:

State of ILLINOIS)
County of COOK)

I, _____, a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence. **AFFIX NOTARY STAMP BELOW**

Notary Public Signature Below **Date Notarized Below**
Cynthia L. Nash 3/11/2024



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Exhibit "A"

Legal Description

The Land referred to herein below is situated in the County of Cook, State of Illinois, and is described as follows:

UNIT NUMBER 503 IN 719 DOBSON CONDOMINIUM AS DELINEATED ON SURVEY OF LOT "A" IN JOSEPH HANDLER'S CONSOLIDATION OF LOT 35 (EXCEPT THE WEST 6 FEET THEREOF) AND LOTS 36 AND 37 IN BLOCK 5 IN BRUMMEL AND CASE HOWARD TERMINAL ADDITION, A SUBDIVISION OF ALL THAT PART OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER THENCE NORTH ON EAST LINE OF NORTHWEST QUARTER OF SAID SECTION 19.65 CHAINS; THENCE WEST 19 CHAINS TO INTERSECTION WITH CENTER LINE OF RIDGE ROAD; THENCE SOUTH 50 DEGREES 0 MINUTES EAST ON CENTER LINE OF RIDGE ROAD, TO SOUTH LINE OF SOUTH EAST QUARTER OF NORTH WEST QUARTER; THENCE EAST ON SOUTH LINE OF SOUTH EAST QUARTER OF NORTHWEST QUARTER 14.99 CHAINS TO PLACE OF BEGINNING (EXCEPT PUBLIC STREETS AND HIGHWAYS); IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE, UNDER TRUST NO. 46818 REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 2199971, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID LOT "A" (EXCEPTING FROM SAID LOT "A" ALL THE LAND, PROPERTY AND SPACE KNOWN AS UNITS 102, 103, 201 TO 203, 301 TO 303, 401 TO 403 AND 501 TO 503 AS SAID UNITS ARE DELINEATED IN SAID SURVEY) IN COOK COUNTY, ILLINOIS.

Note: For informational purposes only, the land is known as :

719 Dobson Street, 503

Evanston, IL 60202