

UNOFFICIAL COPY

Doc#: 2408220082 Fee: \$107.00

KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

Date 3/22/2024 9:48 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

Prepared By:

CELINK/LAUREN ALLWARD

3900 Capital City Blvd

Lansing, MI 48906

517-323-4134

After Recording Return To: DOC SOLUTIONS::ATTN: REGINA MONTS / LORI LOWE::2316

SOUTHMORE AVE::PASADENA, TX 77502

DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

Client Id: CelinkMI/AOL

Loan #: 1181521-ER



* 1 4 6 7 1 6 9 *

Min: 100940000050241604

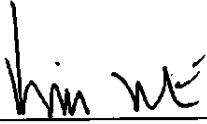
MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS, does hereby assign and transfer to FINANCE OF AMERICA REVERSE LLC, ITS SUCCESSORS AND ASSIGNS, forever and without recourse, whose address is 8909 South Yale Ave., Tulsa, OK 74137, all its right, title and interest in and to a certain Mortgage from MARCELLA SMITH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS for \$496,500.00, dated 10/22/2014 of record on 11/10/2014 as Document 1431450029, in the COOK County Clerk's Office, State of ILLINOIS. Property Address: 9636 S BISHOP STREET, CHICAGO, ILLINOIS 60643 Legal description: SEE ATTACHED EXHIBIT A Parcel: 25-08-102-058-0000

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Executed this MAR 20 2024

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS



KRIS MIRELES

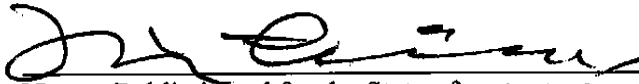
By: _____
Title: ASSISTANT SECRETARY

STATE OF Michigan

COUNTY OF Clinton

Before me, the undersigned officer, on this day, personally appeared **KRIS MIRELES** the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this MAR 20 2024



Notary Public in and for the State of Michigan

Notary's Printed Name: **DENNIS GREEN**

My Commission Expires: DEC 19 2025

Mortgage for \$496,500.00 dated 10/22/2014



* 1 4 6 7 1 6 9 *



DENNIS GREEN
NOTARY PUBLIC-STATE OF MICHIGAN
COUNTY OF INGHAM
My Commission Expires December 19, 2025
Acting in the County of Clinton

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EXHIBIT A

Commitment Number: 16172

LOT 39 IN BLOCK 2 IN MRS. BILLIARD'S SUBDIVISION OF PART OF BLOCK 3 IN BILLIARD AND DOBBINS FIRST ADDITION TO WASHINGTON HEIGHTS, A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7 AND OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

25-08-102-058-0000
9636 S. BISHOP ST CHICAGO IL

Property of Cook County Clerk's Office

A Policy Issuing Agent for
WFG NATIONAL TITLE INSURANCE COMPANY

Commitment
Exhibit A

(16172.PFD/16172/5)