

# UNOFFICIAL COPY

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KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

Date 3/22/2024 11:20 AM Pg: 1 of 2

## ILLINOIS

COUNTY OF **COOK (A)**

LOAN NO.: 0023025026

PREPARED BY: **TRACY ALBERTSON**

**FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY**

**IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

**FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY**

**IDAHO FALLS, ID 83402**

PH. 208-528-9895

PARCEL NO. 03-12-300-067-1.11



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **DLJ MORTGAGE CAPITAL, INC., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **SEPTEMBER 22, 2006** executed by **LARREN W. FRANCK, UNMARRIED**, Mortgagor, to **ING BANK, FSB**, Original Mortgagee, and recorded on **OCTOBER 10, 2006** as Instrument No. **0628335016** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **PARCEL 1: UNITS 203-2 AND G-114 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PLUM CREEK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NUMBER LR3033165, AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTH 1420.62 FEET OF SECTION 12 AND PART OF THE NORTH 1/2 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS REGISTERED ON JULY 20, 1978 AS DOCUMENT NO. 3033164, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **375 PLUM CREEK DRIVE UNIT 203, WHEELING, ILLINOIS 60090**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 22, 2024**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE**

**TRACY ALBERTSON, VICE PRESIDENT**

POD: 20240318

SP8100114IM - LR - IL



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STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **MARCH 22, 2024**, before me, **ASHLEY RYDALCH**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**ASHLEY RYDALCH** (COMMISSION EXP. 03/29/2025)  
NOTARY PUBLIC



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