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Doc#. 2408220278 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 3/22/2024 12:12 PM Pg: 1 of 2

SCRIVENER'S AFFIDAVIT

Prepared By: (Name & Address)

Kris Laakson

Chicago Title Insulance 15255 94th Ave., Suite 604 Orland Park, IL 60462 708-226-0700

Property Identification Number:

29-23-201 0 4-0000

Document Number to Correct:

2324840036			
Attach complete legal description			
I, Kristine Laakson	_, the affiant and prepare	r of this Scrivener's Affic	lavit, whose relationship to
the above-referenced document num	ber is (ex. drafting attorne	, closing title company,	grantor/grantee, etc.):
closing title compnay	, dr	hereby swear and affire	m that Document Number:
2324840036	, incluried the following	g mistake: <u>did not at</u>	ached the Exhibit "A"
legal description.			
	<u>C</u> }		
which is hereby corrected as follows:	(use additional pages as r	eecled), or attach an exi	nibit which includes the
correction—but DO NOT ATTACH the	e original/certified copy of	the onginally recorded	
document: The attached EXHIBIT '	'A" Legal Description is	now added to the original	nal Mortgage recorded
as Document No. 2324840036.	-		
		<u> </u>	
Finally, I Kristine Laakson	, the affian	t, do hereby swear to the	e ab we correction, and
believe it to be the true and accurate i	ntention(s) of the parties v	vho drafted and recorded	the refurenced document.
i t i i vi			in aldian
Knothy haals	<u>~</u> ·		3 22 2024 Date Affidavit Socuted
Amiant's Signature Above	NOTARY SECT		'Date Amdavit Executed
State of <u>TLLINUIS</u>			
County of COOK			
A	Nicker Park Parker of	and the second state of the second se	de 1:
that the above-referenced affiant did	appear before me on the	ve-reterenced jurisalction below indicated date a	n do hereby swear and affirm and affix her/his signature or
marking to the foregoing Scrivener	s Affidavit after providing	j me with a governme	nt issued identification, and
appearing to be of sound mind and fre	e from any undue coercio	n or influence. AFI	FIX NOTARY STAMP
	ate Notarized Below		
<u> </u>	3/22/24	ALYSSA I	

Notary Public - State of Illinois My Commission Expires May 10, 2025 2408220278 Page: 2 of 2

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EXHIBIT "A"

LEGAL DESCRIPTION

THE WEST 800 FEET OF THE SOUTH 160 FEET OF THE FOLLOWING TRACT OF LAND:

LOT 5 OF THE SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED IN RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON JANUARY 7, 1871 IN BOOK 172 OF MAPS ON PAGE 83 AS DOCUMENT NUMBER 79303 DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

COMMENCING AT THE SOUTH WEST CORNER OF SAID EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 23 AFORESAID: THENCE NORTH ALONG THE WEST LINE OF SAID HALF QUARTER SECTION, A DISTANCE 13.48 CHAINS TO A POINT IN SLOUGH; THENCE NORTH 67 1/2 DEGREES EAST, 12:04 CHAINS TO A POST IN SLOUGH; THENCE NORTH 44 DEGREES EAST 3.24 CHAINS TO A POINT IN SLOUGH; THENCE NORTH 44 DEGREES EAST 10.53 CHAINS TO THE EAST LINE OF SECTION 23 AFORESAID; THENCE SOUTH ALONG EAST LINE OF SAID HALF QUARTER SECTION TO THE SOUTH EAST QUARTER THEREOF; THENCE WEST ALONG THE SOUTH LINE OF SAID HALF, QUARTER SECTION TO THE PLACE OF BEGINNING, BEING THE WEST LINE OF SAID HALF QUARTER SECTION (EXCEPT THE SOUTH 10 ACRES OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 23 AFORESAID), IN COOK COUNTY, ILLINOIS.

HOLL COUNTY CLERAS OFFICE ADDRESS: 16525 VAN DAM ROAD, SOUTH HOLLAND, IL 60473

PIN: 29-23-201-014-0000