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Doc#. 2408220279 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 3/22/2024 12:12 PM Pg: 1 of 2

SCRIVENER'S AFFIDAVIT

Prepared By: (Name & Address)

Kris Laakson

Chicago Title Insurance 15255 94th Ave., Suite 604 Orland Park, IL 60462 708-226-0700.

Property Identification Number:

29-23-201-014-0000

Document Number to Correct:

2324940037

2324640037	
Attach complete legal des cription	
I, Kristine Laakson the affiant and preparer of this Scrivener's Affidavit, whose relatio	nship to
the above-referenced document number is (ex. drafting attorney, closing title company, grantor/grantee, et	:c.):
closing title compnay, do hereby swear and affirm that Document N	lumber:
	it "A"
legal description.	·
which is hereby corrected as follows: (use additional pages as needed), or attach an exhibit which includes	s the
correction—but DO NOT ATTACH the original/certified copy of the originally recorded	
document: The attached EXHIBIT "A" Legal Description is now added to the original Assignment	of Rents
recorded as Document No. 2324840037.	
~~.	
Finally, I Kristine Laakson, the affiant, do hereby swear to the above correction,	and
believe it to be the true and accurate intention(s) of the parties who drafted and recorded the re eren led do	
Knotine Ladisn 3/32/202	14
	Executed
NOTARY SECTION: State of ILLINUS	
State of	
County of <u>CCCK</u>)	
I, Was Hont, a Notary Public for the above-referenced jurisdiction do hereby swear that the above-referenced affiant did appear before me on the below indicated date and affix her/his si	ignature or
marking to the foregoing Scrivener's Affidavit after providing me with a government issued identific appearing to be of sound mind and free from any undue coercion or influence. AFFIX NOTARY BELOW	ation, and STAMP
Notary Public Signature Below Date Notarized Below	
3/22/24 ALYSSA HORST Official Seal Notary Public - State of Illinois My Commission Expires May 10, 2025	

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EXHIBIT "A"

LEGAL DESCRIPTION

THE WEST 800 FEET OF THE SOUTH 160 FEET OF THE FOLLOWING TRACT OF LAND:

LOT 5 OF THE SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 23. TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED IN RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON JANUARY 7, 1871 IN BOOK 172 OF MAPS ON PAGE 83 AS DOCUMENT NUMBER 79303 DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

COMMENCING AT THE SOUTH WEST CORNER OF SAID EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 23 AFORESAID: THENCE NORTH ALONG THE WEST LINE OF SAID HALF QUARTER. SECTION, A DISTANCE 13.48 CHAINS TO A POINT IN SLOUGH; THENCE NORTH 67 1/2 DEGREES EAST, 11 64 CHAINS TO A POST IN SLOUGH; THENCE NORTH 44 DEGREES EAST 3.24 CHAINS TO A POINT IN SLOUGH: THENCE NORTH 44 DEGREES EAST 10.53 CHAINS TO THE EAST LINE OF SECTION 23 AFORESAID; THENCE SOUTH ALONG EAST LINE OF SAID HALF QUARTER SECTION TO THE SOUTH EAST QUARTER THEREOF; THENCE WEST ALONG THE SOUTH LINE OF SAID HALF, QUARTER SECTION TO THE PLACE OF BEGINNING, BEING THE WEST LINE OF SAID HALF QUARTER SECTION (EXCEPT THE SOUTH 10 ACRES OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 23 AFORESAID), IN COOK COUNTY, ILLINOIS.

OUNTY CORTES OFFICE ADDRESS: 16525 VAN DAM ROAD, SOUT A HOLLAND, IL 60473

PIN: 29-23-201-014-0000