

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

ALEDA CALDWELL
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

Doc#: 2408220462 Fee: \$107.00

KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

Date 3/22/2024 3:16 PM Pg: 1 of 3

8200249431
FRANCISCO BRISENO
PO Date: 03/13/2024

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

FRANCISCO BRISENO

to **PNC BANK, N.A.** dated **January 22, 2021** calling for the original principal sum of dollars **(\$166,800.00)**, and
recorded in Mortgage Record , page and/or instrument # **2109912165**, of the records in the office of the Recorder of
COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

3035 W 19TH ST, CHICAGO IL - 60623

Tax Parcel No. **16-24-305-009-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **22nd** day of **March, 2024**.

PNC BANK, N.A.

By



WENDY M HAIRE
Its **VICE PRESIDENT**

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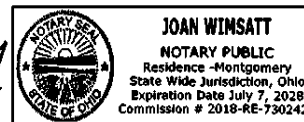
8200249431**FRANCISCO BRIENO**

State of **OHIO**)
 County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **22nd** day of **March, 2024** ,
 personally appeared **WENDY M. HAIRE, VICE PRESIDENT**, of
PNC BANK, N.A.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
JOAN WINSATT
 My commission expires **7/7/2028**

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FRANCISCO BRIENO

8200249431

PO Date: **03/13/2024**

EXHIBIT A

LEGAL DESCRIPTION: LOT 8 IN R.H. RUDOLPH'S SUBDIVISION OF LOTS 5 TO 15 INCLUSIVE IN DOUGLAS PARK SECOND ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF LOT 6 IN THE CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF SAID SECTION NORTH OF NORTH LINE OF CHICAGO, BURLINGTON AND QUINCY RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.