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PAGE: 1 OF 3

Prepared By:
BARRINGTON BANK & TRUST COMPANY, N.A.
LOUIS LEE
201 SOUTH HOUGH STREET
BARRINGTON, IL 60010

SATISFACTION OF FIRST MODIFICATION AGREEMENT TO MORTGAGE AND ASSIGNMENT OF RENTS



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Barrington Bank & Trust Company, N.A.** does hereby certify that a certain First Modification Agreement to Mortgage and Assignment of Rents, bearing the date **03/16/2020**, made by ASP PROPERTIES LLC SERIES 44 CENTURY DRIVE, to **Barrington Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **44 Century Drive, Wheeling, IL, 60089** and further described as:

Parcel ID Number: **03-11-407-015-0000; 03-11-407-017-0000; 03-11-407-018-0000; 03-11-407-019-0000**, and recorded in the office of **Cook County**, as Instrument No: **2009121180**, on **03/16/2020**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See Exhibit A for legal
Loan Amount: Undisclosed Amount
201 S. Hough Street, Barrington, IL, 60010

Dated this **03/18/2024**

Lender: **Barrington Bank & Trust Company, N.A.**

By: **Nicole Shamrock**
Its: Assistant Vice President

By: **Dawn Gregory**
Its: Assistant Vice President


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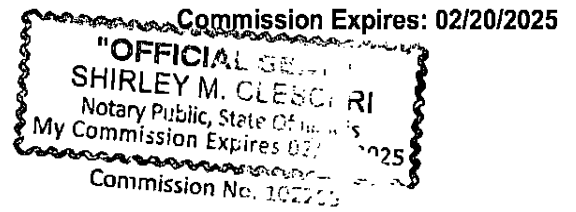
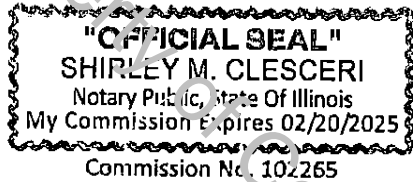
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State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Nicole Shamrock** personally known to me to be the **Assistant Vice President** of **Barrington Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Dawn Gregory** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 03/18/2024 .


Notary Public Shirley Clesceri



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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

LOT 52 IN PALWAUKEE BUSINESS CENTER UNIT NUMBER 3, A SUBDIVISION IN THE SOUTHEAST $\frac{1}{4}$ OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 54, 55 AND 56 IN PALWAUKEE BUSINESS CENTER UNIT 3, BEING A SUBDIVISION IN THE SOUTHEAST $\frac{1}{4}$ OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 44 CENTURY DRIVE
WHEELING, IL 60089

PERMANENT INDEX NOS.: 03-11-407-015
03-11-407-017
03-11-407-018
03-11-407-019

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