## **UNOFFICIAL COPY**

GEORGE E. COLE®	No. 810 September, 1975	 	21 00.	Bibling K	. El dien	
	ARRANTY DEED	an are dorad	L+ U04 48	Address K		
Joint T	anc / Illinois Statutory 3	\$ on AM '77		*24084	480	
(Indi	vidual to Individual)	(The	Above Space For Recorder's Us	e Only)		
THEGRAN	NTOR SCOTT L. MU	JELLER and GRAG	CE A. MUELLER, his	Wife		
	lage of Dellwood		ok State of I]			ACTIVITY OF THE PROPERTY OF TH
CONVEY	and WARRANTto	, LOUIS PALERMO	O and RUBY PALERMO (NAMES AND ADDRESS OF G			
not in Tenar County of		INT TENANCY, the f	ollowing described Real Esta is, to wit:	te situated in the		S. J. Confederation
in Bloc Additio Townshi	k 2 in Hulbert's n, being a Subdiv	St. Charles No rision in the S 12 East of th	the North 7 feet of Subdivision Fi Southeast 1/4 of S ne Third Principal	rst ection 8,	Cook	S. S
Permane	nt Index No.:	15-08-409-050	0,	0	9 8 4 2 2	
	·		11100		ST NOTEL MOLEST	
					NEVENIL OF THE CONTRACT OF THE	
			e Homestead Exemption La uncy in common, but in joint		E ILLING	
	DATED this	23rd day o	fAugust_	1977		
		(Seal)	Scott I much	(Seal)	Sc.	
PLEASE PRINT OR TYPE NAME(S)			SCOTT L. MUELLE		10	
BELOW SIGNATURE(S)		(Seal)	GRACE A. MUELLE	(Seal)	0	1
State of Illino	is, County of COOK	ss.	I, the undersigned, a	Notary Public in	_	
and (or said C	oping in the State aforesaic MUELLE	I, DO HEREBY CER R	TIFY that SCOTT L an	d GRACE A.		
P OB	subscribed to	the foregoing instrum	me personS whose nameS whose nameS whose nameS whose need the three three transfers and delivered the transfers of the transf	are is day in person.	:	
S. F.	RED San thei	r free and volunt	gned, sealed and delivered th ary act, for the uses and pur ver of the right of homestead	poses therein set	*# 1 <sup>(2)</sup>	
Given ünder	. At Thur	220	_day of August	Jan. 77	i.	
Commission	my Hand and official seal, thi HERY PUBLIC STATE OF ILLIN EXPIRED DAMISSION EXPIRES DEC.	7 TO 20	Leong MR	Zing 1	.00.	
		GE M. RISTAU, JR.	, 5944 N. Milwaukee,	En(cae) IP 60686 C	No de la companya de	
(	DAVID BELL 1601 TANGLEWS HAHOJUR PARK	DEP 3	ADDRESS OF PROPERTY. 576. 515 S. 48th Ave	rue	000MENT	
	(Name)	0,40	Bellwood, Illin THE ABOVE ADDRESS IS FOR ST ONLY AND IS NOT A PART OF TH	ois	Z Z	

## OFFICE



COOK COUNTY 54

## PIONEER NATIONAL TITLE INSURANCE

ALTA EXTENDED COVERAGE OWNERS AND LOAN POLICY STATEMENT

Date: August 23, 1977

A-99033 Commitment No.

The incersigned hereby certifies with reference to the premises described in the above numbered commitment:

- That to the best knowledge and belief of the undersigned
  - a. The charges for all labor and materials that may have been furnished to the subject premises or to the improvements thereon, within the last six (1) wonths, have been fully paid;
  - b. All contracts for the furnishing of labor or materials to the subject premises or improvements thereon have been completed and fully paid;
  - c. There are no security agreements or leases affecting any goods or chattels that have become attached or that will at any later date become attached to the land or improvements thereon as fixtures, that have not been fully performed and satisfied;
  - That the only cor mants of subject premises, are the undersigned llers or purchasers). If other than sellers or purchasers, explain (sellers or purchasers).
    interest held.
  - e. That there are no inrecorded contracts, deeds, mortgages, leases, or options affecting the prarises;

except as follows:

- That in the event the undersigred is a mortgagor
  - a. That the mortgage or trust leed to be insured under the referenced commitment number and the note or long secured thereby are good and valid in all respects and free from all defenses;
  - b. That any person purchasing said montgage and note or bond, or any of them, or otherwise acquiring any interest therein, may do so in reliance upon the truth of the matter herein recited;
  - c. That this certification is made for 'n' purpose of better enabling the legal holder of said securities to sell, purchase or otherwise dispose of the same freely at any time and so as to irsich the purchaser, transferee, or pledgee thereof against any claim of defense thereto by the heirs' personal representative or assigns of said maker.

The undersigned makes the above statements for the pu pole of inducing Pioneer National Title Insurance Company to issue its Extended Coverage Owners or Loan Policy pursuant to the referenced Commitment.

Selver or Owner (Individuals)

X Scott I Museller

X Proce B. Myseller Purchaser (Individuals) Balerm \_\_ (Seal) \_\_ (Seal) (Seal) (Corporations) (Corporations)

IN WITNESS WHEREOF, has caused these presents to be signed by its President and attested to by its
Secretary under its corporate seal on
the above date.

but as Trustee under the Trust Agreement known as Trust No. on the above date by virtue of the written authority and direction of the beneficiaries under the trust. (Seal)

(Trustees)
The above statements made by \_\_\_\_\_not personally

IN WITNESS WHEREOF,

not person 1.
but as Trustee under the Trust Agree ment known as Trust No. on the above date by virtue of the written authority and direction of the beneficiaries under the trust.

and attested to by its
Secretary under its corporate s al on the above date.

LENDER'S DISBURSEMENT STATEMENT - The undersigned hereby certifies that the proceeds of the loan secured by the mortgage to be insured under the loan policy to be issued pursuant to the above commitment were fully disbursed to or on the order of the mortgagor on day of 19; and, to the best knowledge and belief of the undersigned, the proceeds are not to be used to finance the making of future improvements or repairs on the land. You are hereby authorized to date down the above commitment to cover the date of said disbursement.

Dated

Signature