

UNOFFICIAL COPY

Record and Return To:

Citizens Bank N.A.
Citizens Bank N.A.
One Citizens Bank Way
Johnston, RI 02919

Doc#: 2408502065 Fee: \$107.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 3/25/2024 12:38 PM Pg: 1 of 2

This Instrument Prepared By:

ALEXANDER VIEIRA
Citizens Bank N.A.
One Citizens Bank Way
Johnston, RI 02919
866-999-0216

Loan #: 00004507655349

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A One Citizens Bank Way, Johnston, RI 02919**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **PAUL J MISTAL AND NORMA J MISTAL HUSBAND AND WIFE**

Original Mortgagee(s): **CHARTER ONE BANK, N.A**

Dated: **08/05/2006** Recorded: **09/20/2006** Instrument: **0626305295** in Cook County, IL Loan Amount: **\$150,000.00**

Property Address: **1343 EVERS AVENUE, WESTCHESTER, IL 60154**

Parcel Tax ID: **15-20-111-039**

Legal: **SEE ATTACHED EXHIBIT A**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/22/2024**.

Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizen, Bank, N.A., successor by merger to Charter One Bank, N.A

By: 


Name: **Stephanie Camara**

Title: **Vice President**

STATE OF **Rhode Island** } s.s.
COUNTY OF **Providence**

On **03/22/2024**, before me, **Alexander Vieira**, Notary Public, personally appeared **Stephanie Camara, Vice President of Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Alexander Vieira**

My Commission Expires: **05/19/2027**

Commission #: **761781**

ALEXANDER VIEIRA
Notary Public, ID # **761781**
State of Rhode Island
My Commission Expires **May 19, 2027**

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 9 IN BLOCK 11 IN MIDLAND DEVELOPMENT COMPANY'S HIGH RIDGE PARK 1ST ADDITION, BEING A RESUBDIVISION OF THE EAST 117.34 FEET OF LOTS 147 TO 201 BOTH INCLUSIVE AND ALL OF LOTS 202 TO 311 BOTH INCLUSIVE, LOTS 338 TO 395 BOTH INCLUSIVE, LOTS 448 TO 505 BOTH INCLUSIVE, LOTS 558 TO 615 BOTH INCLUSIVE AND LOTS 642 TO 751 BOTH INCLUSIVE IN WILLIAM ZELOSKY'S HIGH RIDGE PARK IN THE NORTH WEST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 15-20-111-039

PAUL J. MISTAL AND NORMA J. MISTAL, HIS WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON

1343 EVERS AVENUE, WESTCHESTER IL 60154

Loan Reference Number : |7817536/EBRIPD

First American Order No: 10015476

Identifier: f/FIRST AMERICAN LENDERS ADVANTAGE

10015476 MISTAL

FIRST AMERICAN LENDERS ADVANTAGE

MORTGAGE

10015476 MISTAL