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Prepared by: R. ELLIOTT HALSEY
Record & Return to:
Kelley Kronenberg
20 North Clark Street, Suite 1150
Chicago, IL 60602

Doc# 2488507035 Fee \$73.00

ILRHSP FEE:\$18.00 RPRF FEE:\$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

DATE: 3/25/2024 3:26 PM

PAGE: 1 OF 2

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Deutsche Bank National Trust Company, as certificate Trustee on Behalf of Bosco Credit II Trust Series 2010-1, its successors and assigns, residing or located at 1761 East St. Andrews Place, Santa Ana, CA 97205, ("Assignor"), does hereby assign, transfer and convey unto **Wilmington Savings Fund Society, FSB, not in its individual capacity but solely as Certificate Trustee of Bosco Credit II Trust Series 2010-1**, residing or located at C/o Franklin Credit Management Corporation, 101 Hudson Street, 24th Floor, Jersey City, NJ 07302 ("Assignee"), the Mortgage executed by Julie Thompson, recorded December 22, 2005 in Cook County, Illinois, as Document No. 0535640176, encumbering the property more particularly described as follows:

SEE ATTACHED EXHIBIT "A"

COMMONLY KNOWN AS: 5322 S CALUMET AVENUE UNIT 2N, CHICAGO, IL 60615

PIN: 20-10-312-032-1003

together with each and every other obligation described in said mortgage and the money due and to become due thereon

TO HAVE AND TO HOLD the same unto the said assignee, its successors and assigns forever, but without recourse on the undersigned.

In Witness Whereof, the said Assignor has hereunto set his hand and seal or caused these presents to be signed by its proper corporate officers and its corporate seal to be hereto affixed this 16th day of March, 2024.

Deutsche Bank National Trust Company,
as certificate Trustee on Behalf of Bosco
Credit II Trust Series 2010-1, by Franklin
Credit Management Corporation, its
Attorney in Fact

BY: 

PRINT NAME: DAVID BEHLER

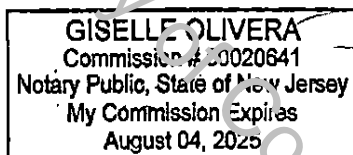
TITLE: VICE PRESIDENT OF LOSS
MITIGATION & COLLECTIONS

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STATE OF New Jersey
 COUNTY OF Hudson

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the aforesaid county and state, on this 1st day of March, 2024, within my jurisdiction, the within named David Behler, who acknowledged to me that (s)he is the vice president, and that for and on behalf of Franklin Credit Management Corp. and as its agent and deed (s)he executed the above and foregoing instrument, after first having been duly authorized to do so.

WITNESS my hand and official seal in the County and State last aforesaid this 1st day of March, 2024.





 NOTARY PUBLIC

EXHIBIT "A"

UNIT 2N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE BLACKWELL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0030272256, IN THE SOUTHWEST ¼ OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

THE EXCLUSIVE RIGHT TO THE USE OF P-2, A LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0030272256.