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DECEASED JOINT TENANCY AFFIDAVIT

PREPARED BY AND MAIL TO: Gary A. Kanter, Esq. Gensburg Calandriello & Kanter, P.C. 200 W. Adams St., Suite 2425 Chicago, IL 60606



Doc# 2408509029 Fee \$88.00 ILRHSP FEE:\$18.00 RPRF FEE:\$1.00 KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE DATE: 3/25/2024 12:15 PM

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STATE OF ILLINOIS)

SS

COUNTY OF COOK

The undersigned, BARY L. GASSMAN, being duly sworn under oath, states as follows:

- 1. That he resides at 3834 Russet Lane Northbrook, Illinois 60062.
- 2. That he and GARY L. GASSMAN are the only surviving children of MARVIN GASSMAN ("MARVIN"), who at the time of his dea h was a joint tenant of the real estate in Cook County, Illinois, described as follows:

Legal Description: See Exhibit A
Permanent Index Number: 03 09-308-096-1359
Property Address: 496 South Crow Trail, Wheeling, Illinois 60090

- 3. MARVIN died on October 11, 2023, as evidenced by a certified copy of the death certificate of the deceased attached hereto as Exhibit B.
- 4. That MARVIN died: (a) Leaving a Last Will & Testament; and (b) Leavin; no federal or state estate or inheritance tax due and payable.

BARY L. GASSMAN

Subscribed and sworn to before me this day of Muon, 2024

Official Seal
Notary Public - State of Illinois
My Commission Expires Sep. 17, 2021

JACQUELINE ARRIGO

My Commission Expires Sep 17, 2025

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EXHIBIT A Legal Description

of the premises commonly known as 496 South Crow Trail, Wheeling, Illinois 60090, with Permanent Index Number 03-09-308-096-1359:

PARCEL 1:

UNIT NUMBER 2-45-3, AS DELINEATED ON SURVEY OF CERTAIN LOTS IN TAHOE VILLAGE SUBDIVISION OF PART OF THE NORTH HALF OF THE SOUTH HALF OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 20, 1971 AND KNOWN AS TRUST NUMBER 42930, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22270823, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, OVER OUTLOT 1 IN TAHOE VILLAGE UNIT NO. 2-C, BEING A SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANK ING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGHST 20, 1971 AND KNOWN AS TRUST NUMBER 42930, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINO'S.

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EXHIBIT B
Death Certificate

Property of Cook County Clerk's Office



CITY OF HIGHLAND PARK

HIGHLAND PARK, ILLINOIS MEDICAL CERTIFICATE OF DEATH

STATE FILE NUMBER 2023	0087349											DAT	E ISSUED	10/31/2023
MARVIN JAY GASSMAN										sex MALE	1 -	ATE OF DEAT		
COUNTY OF DEATH LAKE	AC	AGE AT LAST BIRTHDAY 82 YEARS					DATE OF BIRTH AUGUST 26, 1941							
CITY OR TOWN HIGHLAND PARK					HOSPITAL OR OTHER INSTITUTION NAME 960 COVENTRY LANE				··					
PLACE OF DEATH DECEDENT'S HOME						500 551								
BIRTHPLACE	CURITY N	JMBER		E OF DEATH	OF DEATH SURVIVING SPOUS			BE/CIVIL UNION PARTNER'S MAIDEN NAI			ME EVER IN U.S. ARMED FORCES? YES			
CHICAGO, IL RESIDENCE		APT. N			NO. CITY OR TO							INSIDE CITY LIMITS? YES		
960 COVENTRY LAN'S COUNTY ST.		FATHERICO PARENTS NAME PRIOR TO FIRST MARRIAGE									S NAME PRIOR TO FIRST MARRIAGE/CIVIL UNION			
LAKE IL INFORMANT'S NAME	5 N	MAURICE GASSMAN RELATIONSHIP					PAULINE LANDOW MAILING ADDRESS							
BARY GASSMAN	<u> </u>							34 RUSSETT LANE, NORTHBRO						
			F DISPO OM ME	.RK	ļ	LOCATION - CITY OR TOWN AND S' ARLINGTON HEIGHTS, IL				OCTOBER 16, 2023				
FUNERAL HOME CHICAGO JEWISH FU	NERALS, 19	5 N BUF	FAG	CROVE	E RO/	AD, BUFFAI		ROVE	, IL, 600	089		•		
FUNERAL DIRECTOR'S NAME JEREMY ALEC SEAVER									FUNERAL DIRECTOR'S ILLINOIS LICENSE NUMBER 034016175					
LOCAL REGISTRAR'S NAME GHIDA S NEUKIRCH DATE FILED WIT												A R		
CAUSE OF DEATH PAR	TI. CONGES	STIVE HEA	ART FA	ILURE		7			,			6.		
IMMEDIATE CAUSE a. (Final disease or condition Due to (or as a co. sequence of):										MATE ETWEE DEAT)		UNKNOWN		
resulting in death)	b. RESTRIC	CTIVE PE	RICARE		·					4.		PPROX RVAL B ET AND		
	- CARDIO	MYOPATH	 -IY		Due to (c	or as a consequence	e of):	7×				INTE		
								7						
PART II. Enter other significant of	onditions cont	ributina to	death h			ir as a consequence		niven in F	PART		THAC SAL	AUTOPSY PER	EODALD3	NO.
IMMUNE THROMBOCYTO			ueaa, bi	i nociesa	9	ate anachynig c	2000 }	,	74X1 1.	0	WERE AL	JTOPSY FINDI	NGS USED T	0
FEMALE PREGNANCY STATUS							_				MANNER	TE CAUSE OF OF DEATH	DEATH? N/	<u> </u>
NOT APPLICABLE DATE OF INJURY		TIME	E OF INJ	URY	1	PLACE OF IN	JURY				NATUI	RAL	INJURY A	AT WORK?
LOCATION OF INJURY												<u> </u>	Ц	
EGCATION OF INSURY														
DESCRIBE HOW INJURY OCCU	RRED;					r					1	F TRANSPOF	JULNI NO TY.	RY, SPECIFY:
ATTEND THE DECEASED?	·					EXAMINER OR TACTED? NO		DATE PRONOUNCED		D	TIME OF DEA 03:14 PM			
CERTIFIER PHYSICIAN												DATE CERTIF OCTOBE	ED R 26, 202	3
NAME, ADDRESS AND ZIP CODE OF PERSON COMPLETING CAUSE OF DEATH DR. CHUCK VRASICH, 15 S MCHENRY ROAD, BUFFALO GROVE, ILLINOIS, 60089												PHYSICIAN'S LICENSE NUMBER 036-151164		

This is to certify that this is a true and correct copy from the official death record filed with the Illinois Department of Public Health.

Ghida S. Neukirch

City of Highland Park, Local Registrar

