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When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#, 2408514279 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 3/25/2024 10:28 AM Pg: 1 of 3

Loan Number 0387711104

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **FERDOUSI DAWOOD AND MOHAMMAD DAWOOD** to **WELLS FAPGO BANK, N.A.** bearing the date 09/30/2015 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, 1710 ocument # 1527846011.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 07-08-106-109-0000

Property is commonly known as: 1938 GEORGE FOWN LN, HOFFMAN ESTATES, IL 60169.

Dated this 20th day of March in the year 2024 WELLS FARGO BANK, N.A.

SUSAN HICKS

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 440651871 DOCR T202403-12:18:06 [C-3] ERCNIL1

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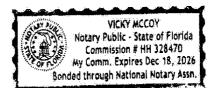
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Loan Number 0387711104

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 20th day of March in the year 2024, by Susan Hicks as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/1/026



Document Prepared By: Jennifer ZeL/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Loan Number 0387711104

'EXHIBIT A'

PARCEL 1: UNIT 4 AREA 81 IN LOT 3, IN BARRINGTON SQUARE, UNIT 4, BEING A SUBDIVISION, OF PARTS OF THE NORTHEAST QUARTER OF SECTION 7, AND THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON JANUARY 4, 1973 AS DOCUMENT NUMBER 22176472. PARCEL 2: EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE FOR INGRESS AND EGRESS AS DEFINED IN DECLARATION RECORDED JUNE 8, 1970, AS DOCUMENT NUMBER 21,178177 AND IN DECLARATION OF INCLUSION RECORDED MAY 15, 1973, AS DOCUMENT NUMBER 223261,10 AND ALDEL JALD HIL.
JK COUNTY,

440651871

Clerk's Office AS CREATED BY DEED FROM K-B BARRINGTON HOMES, INCORPORATED TO WILLIAM BARRY MCDONALD AND MARY V MCDONALD HIS WIFE, DATED MAY 29, 1975, AND RECORDED JUNE 2, 1975, AS DOCUMENT NUMBER 23099141, IN COOK COUNTY, ILLINOIS.



