

# UNOFFICIAL COPY

Doc#: 2408514224 Fee: \$107.00

KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

Date 3/25/2024 10:14 AM Pg: 1 of 4

**Prepared by:**  
**Regina M. Uhl**  
**Sandler Law Group**  
**717 N. Harwood, Suite 1600**  
**Dallas, TX 75201**

**Recording Requested By and**  
**Return To:**  
**Corelogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**

[Space Above This Line For Recording Data]

## RELEASE OF LIEN

**Ref Number: 0000645123**

**Case Nbr: 40049201**

**MIN: 1000745-0000720737-4 MERS Phone: 1-888-679-6377**

**Property: 770 PEARSON ST #2-611, DES PLAINES, IL 60016**

**Date: 3/22/2024**

**Note Holder: UNION HOME MORTGAGE CORP.**

**Note Holder's Mailing Address: 6444 Monroe St, STE 6, Sylvania, OH 43560**

**Lien Holder: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS**

**Lien Holder's Mailing Address: P.O. Box 2026, Flint, MI 48501-2026**

**Original Note:**

**Date: 10/15/2020**

**Original Principal Amount: \$179,100.00**

**Borrower: DENIS DRAGOVIC, UNMARRIED MAN**

**Lender/Payee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS**

**Original Note and Lien are described in the following document(s):**

**Security Instrument, recorded in Instrument 2030947038, 11/4/2020, Real Property Records of the County of COOK, Illinois**

**Property (including any improvements) subject to Lien:**

**PARCEL 1: UNIT 2-611 IN THE LIBRARY COURTE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PART OF LOT 5 IN LIBRARY PLAZA SUBDIVISION OF PART OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE**

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Data ID: TVWH6JW



40049201

# UNOFFICIAL COPY

OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON AUGUST 17, 1999 AS DOCUMENT NUMBER 99784926, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010707755 AS AMENDED FROM TIME TO TIME, TOGETHER WITH WGERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE G2U-26 AND STORAGE SPACE S2U-17, LIMITED COMMON ELEMENTS AS DELINEATED IN THE DECLARATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 0010707755 AND THE PLAT ATTACHED THERETO AS AMENDED FROM TIME TO TIME. PARCEL 3: NONEXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON LOT 7 IN LIBRARY PLAZA SUBDIVISION AFORESAID AS GRANTED AND CONVEYED TO IN THE INGRESS AND EGRESS AGREEMENT RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON AUGUST 17, 1999 AS DOCUMENT NUMBER 99784925. PIN AND PROPERTY ADDRESS FOR INFORMATIONAL PURPOSES ONLY: 09-17-419-041-1148 770 PEARSON ST., UNIT 2-611, DES PLAINES, IL 60016

**Permanent Index Number: 09-17-419-041-1148**

Note Holder acknowledges payment in full of the Original Note and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness. At the direction of Note Holder, Lien Holder does hereby consent that the Lien be discharged of record.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Executed this **3/22/2024**.

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE  
FOR UNION HOME MORTGAGE CORP, ITS  
SUCCESSORS AND ASSIGNS**



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By: **Sabrina A Wickline**

Title: **Vice president**

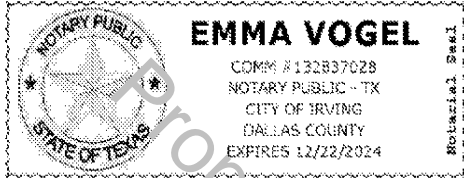
# UNOFFICIAL COPY

State of **Texas** §

County of **Dallas** §

This instrument was acknowledged before me on **3/22/2024**, by **Sabrina A Wickline** as **Vice president** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS.**

[Seal]



*EMM*

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
(Printed Name)

My commission expires: \_\_\_\_\_

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Executed this 3/22/2024.

**UNION HOME MORTGAGE CORP.**



By: **Sabrina A Wickline**

Title: **Vice president**

State of **Texas**

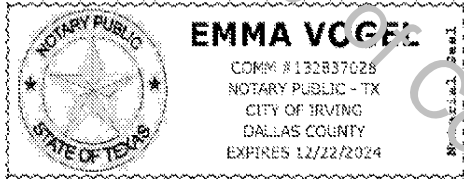
§

County of **Dallas**

§

This instrument was acknowledged before me on **3/22/2024**, by **Sabrina A Wickline** as **Vice president** of **UNION HOME MORTGAGE CORP.**

[Seal]



Notary Public

(Printed Name)

My commission expires: \_\_\_\_\_

Property of Cook County Clerk's Office