

When Recorded Return To:  
PHH Mortgage  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
Tax Parcel # 20-07-402-033-000

**UNOFFICIAL COPY**

Doc#: 2408514361 Fee: \$107.00

KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

Date 3/25/2024 10:45 AM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST FRANKLIN FINANCIAL CORP.**, WHOSE ADDRESS IS **4909 SAVARESE CIRCLE, TAMPA, FL 33634**, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK AS SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK, N.A., AS TRUSTEE FIRST FRANKLIN MORTGAGE LOAN TRUST 2005-FF1, MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2005-FF1**, WHOSE ADDRESS IS **C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407**, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/22/2004 having been given to secure payment of \$71,250.00, and made by **JEAN WISE** married to **Anthony Wise** to **FIRST FRANKLIN FINANCIAL CORP.**, SUBSIDIARY OF **NATIONAL CITY BANK OF INDIANA** and recorded 10/01/2004 in the records of the Office of the Recorder of **COOK County, Illinois**, in **Document # 0427546037**. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

**LOT 41 IN BLOCK 2 IN WHITE AND COLEMAN'S SUBDIVISION OF BLOCKS 41, 43 AND 44 IN STONE AND WHITNEY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6 AND THE NORTH 1/2 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel ID Number 20-07-402-033-0000

Property is commonly known as: **5126 S HONORE ST, CHICAGO, IL 60609.**

Dated on 03/13/2024 (MM/DD/YYYY)  
**FIRST FRANKLIN FINANCIAL CORP.**,

By: \_\_\_\_\_

SUSAN E. SMITH

ASSISTANT VICE PRESIDENT

STATE OF FLORIDA COUNTY OF HILLSBOROUGH

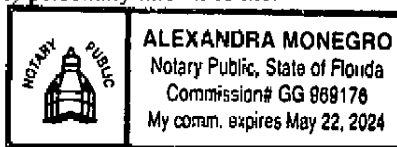
The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on 03/13/2024 (MM/DD/YYYY), by **SUSAN E. SMITH** as **ASSISTANT VICE PRESIDENT** of **FIRST FRANKLIN FINANCIAL CORP.**, who, as such **ASSISTANT VICE PRESIDENT** being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Alexandra Monegro

Alexandra Monegro

Notary Public - STATE OF FLORIDA

Commission expires: MAY 22, 2024



Document Prepared By: **Y. MERIDA, BANK OF AMERICA, N.A., 4909 SAVARESE CIRCLE, TAMPA, FL 33634 (813) 615-3107 BOA 710804**

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