UNOFFICIAL COPY

When Recorded Return To: Wells Fargo Bank, N.A. C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#, 2408514436 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 3/25/2024 11:55 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC. SUCCESSOR BY MERGEP, TO CROSSLAND MORTGAGE CORPORATION, WHOSE ADDRESS IS 1 HOME CAMPUS, DES MOINES, IA 5/328, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest occurred thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019 (888)480-2432, ITS STRUCKESSORS OF ASSIGNS (ASSIGNER) SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/30/1996, and mide by DEBORAH M WALTON to THE NEFWIN MORTGAGE GROUP LTD and recorded 05/09/1996 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 96354941.

Upon the property situated in said State and Cour ty as more fully described in said Mortgage or herein to wit:

LOT 30 IN BLOCK 1 IN THOMAS M. READF'S WEST 79TH STREET HIGHLANDS, A SUBDIVISION OF THE WEST
1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 CANCEPT THE WEST 50 FEET AND EXCEPT THAT PART TAKE FOR WEST 79TH STREET) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 19-26-400-030-0000

Property is commonly known as: 3524 WEST 75TH PLACE, CHICAGO, IL 60652.

Dated this 25th day of March in the year 2024

WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC. SUCCESSOR BY MERGER TO CROSSLAND MORTGAGE CORPORATION

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign artifact reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA **COUNTY OF PINELLAS**

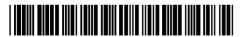
The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online note 1zt tion on this 25th day of March in the year 2024, by Tracy Rogers as VICE PRESIDENT LOAN DOCUMENTATION of WELLS F, kGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC. SUCCESSOR BY MERGER TO CROSSLAND MORTGAGE CORPORATION, who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

COMM EXPIRES: 10/01/2024

TANNER DICKSON Notary Public - State of Florida Commission # HH 049515 My Comm. Expires Oct 1, 2024 Bonded through National Notary Assn

Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 WFBAS 438902639 WFGSE 2023-03A DOCR T252403-09:23:25 [C-1] EFRMIL1





D0105132670