Doc#. 2408522079 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 3/25/2024 3:37 PM Pg: 1 of 4

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Prepared Py & Return to:
Erin Schanzer
RCN Capital, J.C.
75 Gerber Road East, Ste. 102
South Windsor, CT 06/74

130118

Assessor's Parcel No.: 18-16-308-029-0000

	Space Above Line for Recorder's Use
	ASSIGNMEN' OF MORTGAGE

Together with the obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under the said security instrument.

TO HAVE AND TO HOLD the same unto the Assignee, and its successor and assigns, forever, subject only to the terms and conditions of the above-described security instrument.

The security instrument assigned hereby has not been further assigned except as set forth herein.

[Remainder of this page intentionally left blank]

Property of Cook County Clark's Office

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment on December 27, 2023.

Witness: Major Blamice

RCN Capital, LLC

By:

Witness: Major Blamice

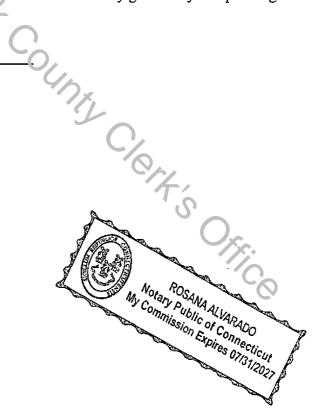
Angela DiTommaso

Angela DiTommaso, Authorized Signer

STATE OF CONNECTICUT
)
)ss. South Windsor
COUNTY OF HARTFORD
)

I certify that on December 27, 2023, **Angela DiTommaso** came before me in person and stated to my satisfaction tha he/she made the attached instrument; and was authorized to and did execute this instrument on behalf of, and as Authorized Signer of RCN Capital, LLC, a Connecticut limited liability company (the "Company"), the entity named in this instrument, as the free act and deed of the Company, by virtue of the authority granted by its operating agreement and its members.

Notary Public



SCHEDULE 1 PROPERTY DESCRIPTION

AND DESCRIPTION

LOT 14 (EXCEPT THE EAST 50 FEET THEREOF) IN CHAPEL HILL SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 16 AND PART OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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