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Record and Return To:

Information Systems and Networks
Corporation
Release Department
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106

Doc#: 2408522082 Fee: \$107.00

KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

Date 3/25/2024 4:08 PM Pg: 1 of 2

This Instrument Prepared By:

Candace Madera
Information Systems and Networks
Corporation
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106

Loan #: **138-0477156**

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **NIKA HINES, SINGLE**

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: **09/01/2021** Recorded: **09/09/2021** Instrument: **2125208089** in Cook County, IL Loan Amount: **\$31,308.04**

Property Address: **11247 S KING DR, CHICAGO, IL 60628**

Parcel Tax ID: **25-22-201-011-0000**

Legal: **THE LAND REFERRED TO IS SITUATED IN THE COUNTY OF COOK, CITY OF CHICAGO AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: THE SOUTH 6 INCHES OF LOT 16 ALL OF LOT 19 AND THE NORTH 4 1/2 FEET OF LOT 20 IN BLOCK 3 IN FOOTE'S FIRST ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE WEST 332 FEET AND THE NORTH 295 FEET OF THE EAST 280 FEET OF THE WEST 612 FEET OF ORIGINAL BLOCK 1 IN PULLMAN PARK ADDITION TO PULLMAN. BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF 1 FRACTIONAL SECTION 22 AND THAT PART OF THE NORTHEAST 1/4 OF SAID SECTION LYING WEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LYING NORTH OF THE INDIAN BOUNDARY LINE ALSO THE SOUTH 50 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15 AND THE SOUTH 50 FEET OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 15 LYING WEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. RECORDED IN INSTRUMENT NO. 2003701033. PARCEL ID: 25-22-201-011- 0000**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/25/2024**.

**Secretary of Housing and Urban Development by Its Attorney in
Fact Information Systems and Networks Corporation**

By: 

Name: **Shannon Grayson**

Title: **Authorized Agent**

Power of Attorney previously recorded on **05/04/2022**, as Instrument No. **2212404034**, in Cook County, IL.

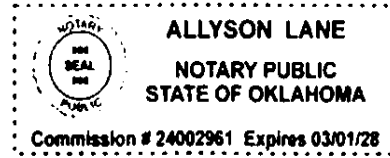
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STATE OF Oklahoma }
COUNTY OF Oklahoma } s.s.

On **03/25/2024**, before me, **Allyson Lane**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Allyson Lane



Notary Public: **Allyson Lane**
My Commission Expires: **03/01/2028**
Commission #: **24002961**

Property of Cook County Clerk's Office