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Doc#, 2408524165 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 3/25/2024 11:24 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 2016717049

PREPARED BY: TRACY ALBERTSON
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 8340 Z
PH. 208-528-9895

PARCEL No. 18-02-312-020-1017; 18-02-312-020-

1036



KELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PHH MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 07, 2014 executed by EVAN GELINE L PETERSON, AN UNMARRIED WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PHH MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 17, 2014 as Instrument No. 1407654011 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: UNIT 1A-8508 AND P-12, TOGETHER WITH THEIR JNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VILLA SANIBEL CONDOMINIUM, AS DELINEATED AND DELINED IN THE DECLARATION RECORDED OCTOBER 18, 2000 AS DOCUMENT 00816664, AS AMENDED FROM TIME TO TIME, IN THE SOUTH 80.00 FEET OF THE NORTH 163.00 FEET OF THAT PART OF THE EAST 40 ACRES OF THE SOUTH 80 ACRES OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF A LINE 50 FRET WEST OF AND PARALLEL WITH THE CENTER LINE OF PROLONGATION THEREOF OF HINSDALE AVENUE (NOW KNOWN AS FIRST AVENUE), IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 8508 WEST 45TH PLACE 1A, LYONS, ILLINOIS 60534

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 25, 2024.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PHH MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

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TRACY ALBERTSON, VICE PRESIDENT

POD: 20240315 RP8020117IM - LR - IL

MIN: 100020071303548502

MERS PHONE: 1-888-679-6377

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STATE OF IDAHO

COUNTY OF **BONNEVILLE**) ss.

On MARCH 25, 2024, before me, ASHLEY RYDALCH, personally appeared TRACY ALBERTSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PHH MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Show Redouter

ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)

NOTARY PUBLIC

ASHLEY RYDALCH Notary Public - State of Idaho Commission Number 20190781 My Commission Expires Mar 29, 2025

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